

# UNOFFICIAL COPY

96654957

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8225 ELEANOR BYRD

## ASSIGNMENT OF MORTGAGE

112897

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000,

A CERTAIN MORTGAGE DATED 12/15/94, MADE AND EXECUTED BY JOSEPH GOMEZ, BRIDGET ANN ROTTO TO AND IN FAVOR OF SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION AND GIVEN TO SECURE PAYMENT OF \$132,900.00 1/01/25 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS NO. 04061523 ) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTES AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION (ASSIGNOR)

WITNESS: James M. Drew

WITNESS: A. Jones

ATTEST: William C. Alread ASSISTANT SECRETARY

BY: Pat Kersey 96654957 SENIOR VICE PRESIDENT

- DEPT-01 RECORDING \$23.00
- T#0004 TRAX 5071 08/27/96 08:58:00
- #4355 + LF # -96-654957
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

STATE OF TENNESSEE ) S.S.  
COUNTY OF SHELBY )

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE ABOVE SAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

SHARON HANNAHAN  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 10/27/98  
SHELBY COUNTY

1-23.00  
7-20.00  
43.00

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20240308

20240308



FBIP

EXHIBIT A

FBIP  
04061523

LOAN #: 112897

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 15, 1994. The mortgagor is JOSEPH GOMEZ, A MARRIED MAN AND BRIDGET ANN ROTTO, HIS WIFE, IN JOINT TENANCY

This Security Instrument is given to SHORLINE BANCORP, INC., AN ILLINOIS CORPORATION ("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 4845 W. 167TH STREET, OAK FOREST, IL 60452

Borrower owes Lender the principal sum of ONE HUNDRED THIRTY TWO THOUSAND NINE HUNDRED AND NO/100 \*\*\*\*\* Dollars (U.S. \$132,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: LOT 8 IN SHENANDOAH SOUTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 19 AND 20 OF SHENANDOAH SOUTH AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94479959.

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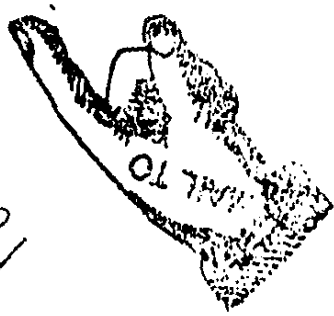
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DOCUMENT



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