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96654959

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8225 ELEANOR BYRD

ASSIGNMENT OF MORTGAGE

112823

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JULIET, ILLINOIS 60434-3000,

A CERTAIN MORTGAGE DATED 9/16/94, MADE AND EXECUTED BY DENNIS KING TO AND IN FAVOR OF PRISM MORTGAGE COMPANY TO SECURE PAYMENT OF \$73,800.00 AND GIVEN (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR LIBER NO. AT PAGE (OR AS NO. 94913216) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

(ASSIGNOR)

96654959

WITNESS:

James M. Drew

WITNESS:

[Signature]

BY:

FAT KERSEY
SENIOR VICE PRESIDENT

ATTEST: WILLIAM C. ALREAD
ASSISTANT SECRETARY

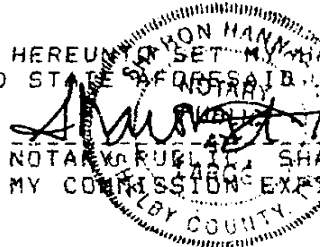
STATE OF TENNESSEE) S.S.
COUNTY OF SHELBY)

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED FAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION.

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID FAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE ABOVE SAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC SHARON I. HANNAHAN
MY COMMISSION EXPIRES: 10/27/98



112823 L702FN02

T. 23.00
P. 20.00
43.00

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RECORD AND RETURN TO:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

207885
EXHIBIT A

112823 (Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 16, 1994 . The mortgagor is DENNIS KING, SINGLE MALE

DEPT-(1) RECORDING \$3:
T66666 TRAN 6937 09/19/94 11:48:01
8689 LC # -94-8132
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 350 WEST HUBBARD-SUITE 272 ("Lender"). Borrower owes Lender the principal sum of CHICAGO, ILLINOIS 60610 SEVENTY THREE THOUSAND EIGHT HUNDRED AND 00/100 Dollars (U.S. \$ 73,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2024 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER D-157 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

04-32-200-020-1079 ✓

96654959 94813216

which has the address of 1026 CASTILIAN COURT-UNIT 103, GLENVIEW Illinois 60025 ("Property Address"); [Zip Code]

[Street, City]

Box 430

37 BANK

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