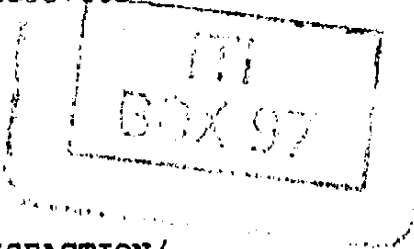


UNOFFICIAL COPY

96654013

When recorded return to:
ANGEL LUIS GARCIA
2741 N NARRAGANSETT AVE
CHICAGO, IL 60639
L#: 13357603



. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 8283 08/27/96 11:48:00
. #2791 : JW * -96-654013
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANGEL LUIS GARCIA AND GRISEL JIMENEZ to CHEMICAL RESIDENTIAL MORTGAGE CORP bearing the date 10/03/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number CG-94-912807

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2741 N NARRAGANSETT AVE
CHICAGO, IL 60639

pin#

dated 08/13/96
GE CAPITAL MORTGAGE SERVICES, INC.

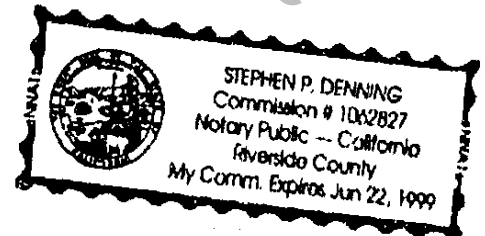
By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT

96654013



STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 08/13/96
by RACHEL DEGRAW the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.

Stephen P. Denning
Notary Public



GE C



SH05796 CP

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Property of Cook County Clerk's Office

96654013

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EXHIBIT 'A'

THE NORTH 1/2 OF THE SOUTH 60 FEET OF LOT 2 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 13-29-300-027-0000

Property of Cook County Clerk's Office

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