

UNOFFICIAL COPY

PREPARED BY:

SUE SCHNEIDER

96654095

- DEPT-01 RECORDING \$23.50
- T#0001 TRAN 5434 08/27/96 13:38:00
- #9829 + RC *-96-654095
- COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS,
INC.
8334 VETERAN'S HWY., SUITE

MILLERSVILLE, MD 21108
ATTN: POST CLOSING
LOAN #: 6017342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.50
15

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BIG APPLE MORTGAGE COMPANY, INC., D/B/A F&M MORTGAGE COMPANY,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/20/96
executed by ROLAND O. IMARENEZOR, A MARRIED MAN

to CAPITOL MORTGAGE BANKERS, INC. a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business
is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96654094**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 580 IN HAZEL CREST HIGHLANDS TENTH ADDITION, BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 26, PART OF THE SOUTHWEST 1/4 OF
SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

617 4197135 FF 3/3

AUG 27 1996

617

96654095

PERMANENT TAX ID #: 28-26-301-005
Commonly known as: 17124 S. CENTRAL PARK, HAZEL CREST, ILLINOIS 60421

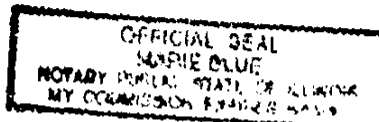
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 20, 1996 before me, the
undersigned, a Notary Public in and for said County
and State, personally appeared KENNETH E.
WEISLAK known to me to be the
VICE PRESIDENT of the corporation herein
which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be
the free act and deed of said corporation.

CAPITOL MORTGAGE BANKERS, INC.
[Signature]
BY: KENNETH E. WEISLAK
ITS: VICE PRESIDENT
[Signature]
WITNESS:

Notary Public *[Signature]*
COOK County, ILLINOIS.
My Commission Expires 6/5/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

2010/06/01

Property of Cook County Clerk's Office

2010/06/01

96651095