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MECHANIC'S LIEN:  
NOTICE & CLAIM

96654237

STATE OF ILLINOIS

COUNTY OF COOK

} SS

. DEPT-02 FILING \$15.00  
. T80011 TRAN 3023 08/27/96 09:38:00  
. 4429 # ER \*-96-654237  
. COOK COUNTY RECORDER

CRANE & STEEL, INC.  
CLAIMANT

-VS-

St. Johns Evangelical Lutheran Church  
Harris Bank Roselle  
COMPOSITE STEEL PRODUCTS, INC.  
DEFENDANT

The claimant, CRANE & STEEL, INC. of Addison County of DUPAGE, State of IL, hereby files a notice and claim for lien against COMPOSITE STEEL PRODUCTS, INC. contractor of 1310 W. Main Street Melrose Park, State of Illinois and St. Johns Evangelical Lutheran Church Schaumburg IL (hereinafter referred to as "owner(s)") and Harris Bank Roselle Roselle IL (hereinafter referred to as "lender(s)") and states:

That on April 17, 1996, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)

St. Johns Evangelical Lutheran Church 1800 S. Rodenburg, Schaumburg, Illinois:

A/K/A: A Parcel of land lying South of Irving Park and East of Rodenburg Road in the West 1/2 of the Southwest 1/4 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, in the County of Cook in the State of Illinois as described more completely in Document #95514325.

SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 07-33-302-001 & (005) and 07-32-402-002

and COMPOSITE STEEL PRODUCTS, INC. was the owner's contractor for the improvement thereof. That on April 17, 1996, said contractor made a subcontract with the claimant to provide labor and crane for and in said improvement, and that on May 17, 1996 the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

|                        |            |
|------------------------|------------|
| Contract Balance       | \$1,960.00 |
| Extras                 | \$0.00     |
| Total Balance Due..... | \$1,960.00 |

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of One Thousand Nine Hundred Sixty and 00/100ths (\$1,960.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

CRANE & STEEL, INC.

BY: Diane Kinser

Prepared By:  
CRANE & STEEL, INC.  
3N442 Linda Lane  
Addison, IL 60101

## VERIFICATION

State of Illinois

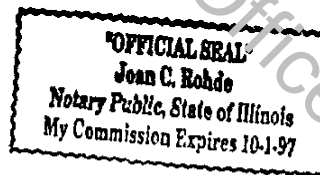
County of DUPAGE

The affiant, Diane Kinser, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Diane Kinser  
President

Subscribed and sworn to  
before me this August 12, 1996.

Jean C. Rohde  
Notary Public Signature



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## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE AFORESAID SECTION 32; THENCE RUNNING SOUTH 83 DEGREES WEST 25 DIVISION LINE 3 27/100 CHAINS TO STAKE; THENCE NORTH 1 DEGREE EAST 8 24/100 CHAINS TO A STAKE IN CENTER OF CHICKASO AND ELGIN ROAD; THENCE SOUTH 64 1/2 DEGREES EAST IN CENTER OF ROAD 4 27/100 CHAINS TO STAKE IN SECTION LINE; THENCE SOUTH IN SECTION LINE 6 12/100 CHAINS TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM A STRIP OF LAND 26 1/2 RODS LONG AND 1 ROD WIDE HERETOFORE CONVEYED BY WARRANTY DEED FROM CHRISTOPH KNIEF DATED DECEMBER 19, 1860 AND RECORDED DECEMBER 23, 1880 AS DOCUMENT 302905 IN BOOK 913 PAGE 426), IN CCL.

### PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID SECTION 33 AND THE CENTER LINE OF THE PUBLIC HIGHWAY RUNNING NORTHWESTERLY TO ELGIN; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 25 RODS; THENCE EAST 20 RODS 4 FEET 8 INCHES TO A POINT 9 RODS 15 FEET SOUTH OF THE CENTER LINE OF SAID ELGIN ROAD; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 33 A DISTANCE OF 3 RODS 15 FEET TO THE CENTER LINE OF SAID ELGIN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ELGIN ROAD TO THE POINT OF BEGINNING, (EXCEPTING FROM THE FOREGOING DESCRIPTION THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 33; THENCE ON AN ASSUMED BEARING OF SOUTH 02 DEGREES 45 MINUTES 22 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 912.81 FEET TO THE POINT OF BEGINNING; BEING ALSO THE CENTER OF ILLINOIS ROUTE 19 (IRVING PARK ROAD); THENCE CONTINUING SOUTH 02 DEGREES 45 MINUTES 22 SECONDS EAST ALONG SAID WEST LINE 268.20 FEET; THENCE NORTH 28 DEGREES 49 MINUTES 37 SECONDS EAST 8.29 FEET TO A POINT ON A 5445.32 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 89 DEGREES 49 MINUTES 37 SECONDS EAST FROM SAID POINT; THENCE NORTHERLY ALONG SAID CURVE 23.86 FEET, CENTRAL ANGLE 00 DEGREES 15 MINUTES 03 SECONDS; THENCE NORTH 00 DEGREES 55 MINUTES 19 SECONDS WEST 169.13 FEET; THENCE NORTH 54 DEGREES 33 MINUTES 34 SECONDS EAST 17.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID ILLINOIS ROUTE 19; THENCE NORTH 20 DEGREES 02 MINUTES 27 SECONDS EAST 50.00 FEET TO THE CENTER LINE OF SAID ILLINOIS ROUTE 19; THENCE NORTH 49 DEGREES 57 MINUTES 32 SECONDS WEST ALONG SAID CENTER LINE 52.17 FEET TO THE POINT OF BEGINNING), IN CCL COUNTY, ILLINOIS.

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RECEIVED  
AUG 15 1996  
CONTRACTORS ADJUSTMENT  
COMMISSION

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