When recorded return to: MARILYN CERETTO 4424 N. RICHMOND AVE CHICAGO, IL 60625 L#:5245683

96655069

DEPT-01 RECORDING

\$23,50

T#5555 TRAN 0542 08/27/96 10:45:00

\$3994 \$ JJ ₩-96-655069

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARILYN FFANCE

to GE CAPTIAL MURICAGE SERVICES, INC.

bearing the date 05/13/92 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page as Document Number 92352269

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

PIN# 14-20-408-026-1015 SEE LEGAL ATTACHED

commonly known as:1111 WEST CORNELIA

UNIT 203 CHICAGO, IL 60657

dated 06/29/96

GE CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO The foregoing instrument was acknowledged before me on 06/29/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT

of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

Public

GE

After recording, retu

Marilyn Ceretto 4424 North Richmond Chicago, IL 60625

CAROLYN LEE PACE Commission # 1000319 Notary Public - California Riverside County My Comm. Expires May 26,1999

CHARLES AND

Property of Cook County Clark's Office

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PARCEL 1: UNIT NUMBER 203 IN CORNELIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 TO 10, BOTH INCLUSIVE, (EXCEPT OTHAT PART FALLING IN THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD OF CHICAGO THAT PART FALLING IN THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY IN BLOCK 7 IN ERNEST J. LEHMAN SUBDIVISION OF EVANSTON SUPERIOR RAILROAD COMPANY IN BLOCK 7 IN ERNEST J. LEHMAN SUBDIVISION OF LOT 4 IN ASSESSOR DIVISION OF THE NOITHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87402129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87402129

96853339

Property of Cook County Clark's Office

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