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96655084

RECORDED

DEPT-01 RECORDING \$25.50
T45555 TRAN 0555 08/27/96 11:28:00
44013 # JJ #-96-655084
COOK COUNTY RECORDER

41170125191397

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JUDY LYNN LIEBERMAN, STEVEN LEIBERMAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the SEPTEMBER 7, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90520330, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

1660 N LASALLE STE 3408, CHICAGO IL 60614

PIN #: 14-33-423-048-1391

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JULY 30, 1996.

HOUSEHOLD FINANCE CORPORATION III

By:

M.D. Fulton
M.D. FULTON-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.D. FULTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 30, 1996.



Alicia P. Freeman
ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: M.D. FULTON
Address: 577 Lamont Rd
Elmhurst, IL 60126

Notary Cook County Clerk's Office

Release Deed

96654
48054

HOUSEHOLD FINANCE CORPORATION III

TO

JUDY LYNN LIEBERMAN
STEVEN LEIBERMAN

ADDRESS OF PROPERTY:

1660 N LASALLE STE 3408
CHICAGO IL 60614

MAIL TO:

JUDY LYNN LIEBERMAN AND STEVEN LEIBERMAN
1660 N LASALLE STE 3408
CHICAGO, IL 60614



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ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING MORE FULLY DESCRIBED IN A DEED DATED 7/31/78, AND RECORDED 11/01/78, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 24697680.

PERMANENT PARCEL NUMBER; 14-33-423-048-1391

Parcel 1 - Lots 2, the South 50 1/2 feet of Lot 3, the East 74 feet of Lot 3 (except the South 50 1/2 feet thereof) and the East 74 feet of Lots 4 and 5 (except that part of Lot 5 falling in Eugenie Street) all in Gale's North Addition to Chicago, a subdivision of the South West quarter of the South East quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; also:

Parcel 2 - Lots 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago aforesaid; also:

Parcel 3 - Lots 1 to 9, both inclusive, (except that part lying between the West Line of North LaSalle Street and a line drawn through the South West corner of Lager Street and North La Salle Street and through a point on the South line of Lot 10, 14 feet west of the West line of North La Salle Street), all in Block "B" in the County Clerk's Division of portions of un subdivided land lying between the East line of Gale's North Addition to Chicago aforesaid and the West line of North Clark Street, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; collectively,

RECORDED

90520330

DONE AT CUSTOMER'S REQUEST

which has the address of 1660 N LASALLE STE 3408, CHICAGO
(Street) (City)
Illinois 60614 (herein "Property Address");
(Zip Code)

15-01-89 Mortgage IL

IL001201

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Property of Cook County Clerk's Office

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