

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

96655100

LOAN NO: 041003087

RECON NO: 2461

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T35555 TRAN 0565 08/27/96 13:20:00
#4030 + JJ *-96-655100
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 5/4/95, and recorded on 5/12/95 in Book _____ at Page _____ as Document No. 95-311348 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by SAM SAFARI, A SINGLE MAN


to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Hereof

Property Address: 1880 BONNIE LANE #120
HOFFMAN E IL 60194
Permanent Real Estate: 07-08-300-020-1281 VOL.

Said lien on the property above mentioned is hereby released and discharged in full this July 18, 1996. Given under my hand and seal, day and year above mentioned.

96655100

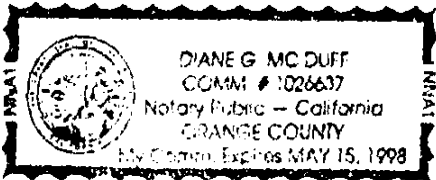
OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

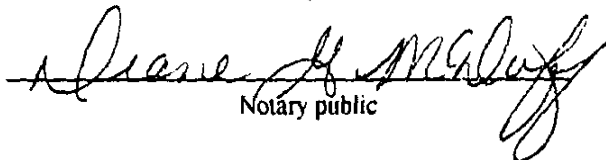
STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

ACKNOWLEDGEMENT

On this July 18, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this July 18, 1996.




Notary public

\$23.50
SAA

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Greater Illinois Title Company

ALTA Loan Policy
Schedule A

GIT 417907
CTI 71 0009 107 00025037

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 120, 1890 BONNIE LANE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MOON LAKE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24686035, AS AMENDED, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24686036 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED



AUTHORIZED SIGNATORY

96655100

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