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Prepared by & return to:  
Jean Byrne  
Castle Mortgage, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00  
T40011 TRAN 8083 09/12/95 09:36:00  
#8303 #RV #-95-607582  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of the undersigned in and to a certain Note dated September 8, 1995, executed by David Osterberg, Divorced, Not Since Remarried

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 61,500.00 secured by a Mortgage dated September 8, 1995 and recorded in Cook County on 9-12-95 as Document No. 95607581 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 13129 S. Escanaba Avenue, Chicago, Illinois 60633

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 8th day of September, 1995.

CASTLE MORTGAGE, INC.

THIS DOCUMENT IS BEING RERECORDED FOR THE SOLE PURPOSE OF ADDING THE MORTGAGE RECORDING DATE.

BY: Vida Zinkus, Vice President

ATTEST:

Melina Mann, Asst. Vice President

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DUPAGE )

95-2503

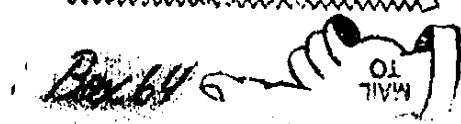
DEPT-01 RECORDING \$23.00  
T47777 TRAN 8316 08/27/96 08:53:00  
#6895 #SA #-96-655236  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 8th day of September, 1995.

Commission expires: May 17, 1997

Diane M. Greisinger  
Notary Public



Barbara 

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## LEGAL DESCRIPTION

LOT 23 IN BLOCK 7 IN FORD CITY SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #26-31 110-008, VOL. 303

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