30278592 02/21/ 96

UNOFFICIAL COPY

RELEASE DEED

96655272

MAIL TO BRUMBACK #96010014
MAIL
DANIEL L BRUMBACK " 16010017
4840 DEEPWOOD LN
PALATINE, IL60087
NAME & ADDRESS OF TAXPAYER:
DANIEL L BRUMBACK
4840 DEEPWOOD LN
PALATINE, IL60087

FRISO	A
F	P
73150	14
100	<u> </u>

DEPT-01 RECORDING

\$31.50

T#7777 TRAN 8326 08/27/96 09:58:00

\$6933 \$ SA *-96-655272

COUNTY RECORDER

Loan #486/-U				•	COOK COOM!! MECONDER
Know All Men by th	ieso Presents, That	John Alden Li		Compar	ny
of the County of	Dale	and State of	Florida		for and in consideration of
one dollar, and for o	ither gove and valuabl	e consideration, the	receipt whereof is	s hereby	confessed, do hereby remise,
convey, release and	quit-claim vate				
DANIEL L BRUMBA	ACK	ELIZABETH	A BRUMBACK		
of the County of	COOK	and State of	ILLINOIS		all right, title interest, claim
or demand, whatsoes	ver he/she/they may h	ave acquired in, thro	ugh or by a certa	in mortga	age/note, bearing date
· ·	•				County, in the State of
					the premises therein described,
	y of COOK				
LOT 5 IN OAK VAI	LLEY ESTATES, NO	RTH, A SUBDIVIS	OF PART O	OF THE	NORTHEAST
OUARTER OF SEC	TION 34, TOWNSHI	P 42 NORTH, RAN	ICE 10. EAST O	f the t	HIRD
PRINCIPAL MERIC	DIAN, ACCORDING	TO THE PLAT TH	EREOF RECORI	DED SEI	PTEMBER 17,
	NT NUMBER 875093				
02-34-202-042-0000		acanoalla l	and DUC.#	9600	1241
* A55191	nment No.#	40048416 1	THE WOLL		
,					

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day July 23, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dale N. Litcher, Vice President

Milford Middelstaedt, Asst. Secretary

96655227

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1. 17

Property of Cook County Clerk's Office 96855272

30278592 02/21/96

STATE	OF
County	of

)) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, ndie P Devera

including the release and waiver of the right of homestead.

Given under my hand and notarial seal, July 23, 1996

My commission expires on



IMPRESS SEAL HERE

FROM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96855273