

UNOFFICIAL COPY

LOAN NO. 459449

WHEN RECORDED, MAIL TO
MELLON MORTGAGE COMPANY
P. O. BOX 4883
HOUSTON, TEXAS 77210

Requested & Prepared by:

Ray Hillman

. DEPT-01 RECORDING \$25.50
. T40004 TRAN 5139 08/27/96 14:05:00
. 44501 LF *-96-656433
. COOK COUNTY RECORDER

96656433

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MELLON BANK, N. A.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of JUNE 28, 1995 made and executed by RENEE ROBINSON, AN UNMARRIED WOMAN

/ 95-436864

which said Security Instrument was recorded on JULY 6, 1995 as Reception No. in Book No. at Page, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Security Instrument covers property described as:

SEE ATTACHED LEGAL DESCRIPTION HERETO:

PERMANENT INDEX NO. 25-12-401-070-0000

96656433

PROPERTY ADDRESS: 9961 S. VANVLISSENGEN RD.
CHICAGO, ILLINOIS 60617

LOAN AMOUNT: \$ 58,078.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

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PARCEL 1: A TRACT OF LAND COMPRISING PART OF LOTS 22, 23, 24 AND 25 IN BLOCK 14 IN CALUMET TRUST'S SUBDIVISION, LOTS 18 TO 26 INCLUSIVE, IN BLOCK 14 CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT NO. 9137462, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 22, SAID POINT BEING 2.17 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT; AND RUNNING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 22, 23, 24 AND 25, A DISTANCE OF 57.17 FEET TO A POINT 5 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 25; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 25, A DISTANCE OF 55.59 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID LOT 25, A DISTANCE OF 27.23 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHEASTERLY OF (MEASURED AT RIGHT ANGLES THERETO), SAID SOUTHWESTERLY LINE OF LOTS 22, 23, 24 AND 25; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 69.95 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 2.17 FEET NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 23; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19909598 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-12-401-070-0000

96653133

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this AUGUST 09, 1996.

MELLON BANK, N.A.

BY: *Frances Armstrong*
FRANCES ARMSTRONG, AS AGENT

BY: *Sandra A. Carter*
SANDRA A. CARTER, AS OFFICER

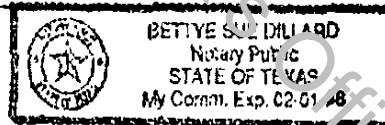
ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF HARRIS

On this AUGUST 09, 1996, before me, the undersigned Notary Public personally appeared Frances Armstrong, As Agent AND Sandra A. Carter, As Officer and such officer being authorized so to do, executed on behalf of the corporation by herself as such officer. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Betty Sue Dillard
NOTARY PUBLIC

MY COMMISSION EXPIRES:



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