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FFI Loan Number: 095853637
Investor Loan Number: 1652641297
Loan Accounting Group: 84530000

DEPT-01 RECORDING \$23.50

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96656611

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4491 B J *-96-656611
COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 03/28/86
Original Borrowers:
IRVING MILLER AND BARBARA MILLER, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 08/05/86
Instrument Number (if any): 86380886
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 04082120140000
Property Address: 2921 ACORN LANE NORTHBROOK 60062

96656611

LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

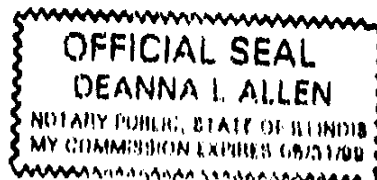
By: Steven M. Vernon
Steven M. Vernon, President

Attest: [Signature]
Notary Public, State of Illinois

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



23.50

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86380885

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This instrument was prepared by:

— Dalgro, M., Doughty,
 — Westerly Ave
 — 950 N. Milwaukee Avenue
 (Address)
 — Glenview, Illinois 60025 —

MAIL TO

Lnt: 095853637
 Name: "MILLER
 Lg Req: Y
 FFI Project



MORTGAGE

0-12237 1991

THIS MORTGAGE is made this 5th day of August 1986, between the Mortgagor, Irving Miller and Barbara Miller, his wife

(herein "Borrower"), and the Mortgagee, WESTERN SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Illinois, whose address is 910 Milwaukee Avenue - Glenview, IL 60025 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED NINE THOUSAND, TWO HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated AUGUST 5, 1986 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2001;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

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 COOK COUNTY JOURNAL

LOT TWENTY TWO (22) IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1,191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1976 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

96658611

P.T.N. 04-08-212-014, VOLUME 131

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13⁰⁰ MAIL

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