

# UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.50  
. T40008 TRAN 3857 08/27/96 14:55:00  
. 96656674 B.J. #-96-656674  
. COOK COUNTY RECORDER

96656674

RELEASE OF MORTGAGE

LOAN NO. 953833-1

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES EVANS AND JANET EVANS, F/K/A JANET MAXWELL,  
HUSBAND AND WIFE

OF THE FIRST PART TO SAID AMERIFED FEDERAL SAVINGS BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-26-92	92222080	04-02-92	31-10-200-089-1139

SEE ATTACHED LEGAL

96656674

PROPERTY COMMONLY KNOWN AS: 4156 W 191ST PL  
COUNTRY CLUB HI 60478

25.50  
8

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LOAN NO. 953833-1

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-12-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 09, 1996.

IN THE PRESENCE OF:

FIRST CHICAGO NBD MORTGAGE COMPANY  
NOW SUCCESSOR OF ABOVE SAID BANK

J. SHAR

BY:

P. BRIGLEY  
ADMINISTRATIVE OFFICER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 07-09-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

P. BRIGLEY  
ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
FIRST CHICAGO NBDMC  
James Perry  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

Sheryl A. Pire  
Notary Public, Wayne County, MI  
My Commission Expires Nov. 25, 1999  
Acting in Oakland County, MI

WHEN RECORDED RETURN TO:  
James Perry  
CUSTOMER SERVICE, 14TH FLOOR  
PO BOX 331755  
DETROIT MI 48232-9929

95383374

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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L# 953833-1

("Lender"). Borrower owes Lender the principal sum of

THIRTY THOUSAND AND NO/100-----  
Dollars (U.S. \$30,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT NUMBER 15 AS DELINEATED ON SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972, AS DOCUMENT NO. 22052057 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1 TO DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDINGS, INC. A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973, AS DOCUMENT NO. 22260451 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #31-10-200-089-1139

92222030

Clerk's Office

9685 5874

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