

4396081
ILLINOIS

PIN: 27 15 301 028 1186 002 146

. DEPT-01 RECORDING \$23.00
. T60014 TRAN 8283 08/27/96 11:55:00
. \$2826 \$ JW * -96-656149
. COOK COUNTY RECORDER


RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by James Robinson and Julia Robinson, as Mortgagor(s), dated March 03, 1994, and recorded on MARCH 3 1994 as Document 94218293 RECORDED 94343932, in the Office of the Recorder of Deeds in COOK County, the undersigned hereby releases said mortgage which formerly encumbered the real property commonly known as 15521 Wherry Lane, Orland Park IL 60462-0000 and further described in Exhibit A, attached.

23.00
M

Dated: August 13, 1996


THE HUNTINGTON MORTGAGE COMPANY


Michael D. Greenwood
Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on August 13, 1996 before me, the subscriber, a Notary Public in and for the said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public
ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-98



This Document was prepared by:
EAW, an employee of
The Huntington Mortgage Company
Reconveyance Department, HM-3112
7575 Huntington Park Drive
Columbus, Ohio 43235

96656149

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Property of Cook County Clerk's Office

12/12/2012

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EXHIBIT A

439608-1

UNIT 578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM, UNIT TWO, PHASE 16 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655966, AND AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #27-15-301-028-1186 VOLUME 146

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