

UNOFFICIAL COPY

Loan #: 2963098

51463119

MAIL TO: J. BRYANT
330 N. WABASH, #3000, CHICAGO ILL 60611

NAME & ADDRESS OF PREPARER:

96656192

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 8283 08/27/96 12:02:00
. #2871 # JW #-96-656192
. COOK COUNTY RECORDER

STATE OF ILLINOIS

Handwritten initials/signature

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto KIERAN CODY/JUDY CHANG CODY

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 19 day of FEBRUARY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 92125417, to the premises therein described, situated in the County of COOK, as follows to wit:

UNIT 5 2337 NORTH COMM, IL 60614
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand DW and seal on this 30 day of July 1996.

96656192

Sandra Stone (Seal)
Sandra Stone Witness

Karen Ziegler (Seal)
KAREN ZIEGLER

Denise Chisholm (Seal)
Denise Chisholm Witness

Susan Brown (Seal)
SUSAN BROWN

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30 day of July, 1996.



Notary Public

(Seal)

DANA M. DICAPRIO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 1, 1998

My commission expires on _____, 19____.

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2025/06/06
11:00 AM

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STREET ADDRESS: _____
CITY: CHICAGO
TAX NUMBER: 04-33-201-238-1037

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 5E, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORA
TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER SUBDIVISION
OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF 3 IN ADAMS AND PORTER'S
SUBDIVISION OF PART OF BLOCK 2 AND BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION
OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT
"A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
ALL IN COOK COUNTY, ILLINOIS.

96656192

92125417

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