## **UNOFFICIAL COPY**

96657591

DEFT-01 RECORDING \$23.50 T45555 TRAN 0646 08/28/96 09:16:00 \$4135 \$ JJ \*-96-657591 COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS. That the ASSOCIATES FINANCIAL SER	VICES DOING
BUSINESS FOR SMITHROTHCHILD FINANCIAL	
a Corporation of the State of, for a	
other good and valuable considuration, the receipt whereof is hereby corresped.	do hereby remise, convey, release and
quit-claim unto ADRIA L PULLITAN	<u> </u>
of the County of COOK , and State of ILLINOIS	
all the right, title, interest, claim or demand, whatsoevermay	neve acquired in, through or by a certain
MORTGAGE bearing date the 19th day of JUNE	
and recorded in the Recorder's Office ofCOOK	County, in the State of
to the premises therein described, as set forth below, situation	
County of, in the State of	, together with all
appurtenances and privileges thereunto belonging or appertaining. All the notes see	cured by said mor gaze have been pald,
cancelled and surrendered.	O

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ORIGINAL (1)
BRANCH COPY (1)

614389 REV. 1-95

80264A.01

\$23.50

SAA

## PROPERTY DESCRIPTION: UNOFFICIAL COPY

LOT 83 IN SUBDIVISON OF LOTS 183 TO 197 INCLUSIVE AND 202 TO 231 INCLUSIVE IN SEMIRAY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST ! OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-15-209-015

614389 REV. 1-95

AKA: 1214 S 16th AVE, MAYWOOD IL 60153

NATIONAL CONTRACTOR OF THE CON
Witness our hands and sea s , this 24th day of JULY, 1996
$\mathcal{L}$
By: Camer & Van
Senior Vice President
Attest:
STATE OF ILLINOIS  By:  Senior Vice President  Attest:  Assistant Secretary
STORE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for the said County and State afcresaid DO HEREBY CERTIFY THA
I, the undersigned, a Notary Public in and for the said County and State afcresaid. DO HEREBY CERTIFY THAT SAME REVIN SMITH AND JAMES F DAVIS
personally known to me to be the same person S whose name subscribed to the foregoin
instrument, appeared before me this day in person and acknowledged thatThesign(d, sealed and delivere
the said instrument as free and voluntary act, for the uses and purposes therein sectorth.
Given under my hand and Notarial Seal, this 24th day of JULY, 1996 ,
Watelland 96 annhan
- MINIONO (1912) COLOR
This instrument was prepared by:
KATHLENE VERSASKAS
(Name) OFFICIAL SEAL KATHLENE VERSASKAS
234W ROOSEVELT RD. VILLA PARK IL 60181 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-1-98
(Address)

80264B.01