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UNOFFICIAL COPY

COUNTY OF COOK (39400002890

96657810

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING

\$23.50

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sella, assigns, and transfers, without recourse, to. 2 UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 12, 1994, executed by KELLEY, SIIRLEY A., to UNITED COMPANIES LENDING CORPORATION is reported it Book and page, instrument number 94-635550, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

T\$0008 TRAN 3902 08/28/96 10:15:00

COOK COUNTY RECORDER

To have and to hold that certain fleed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate ir and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forces.

Executed this the 20th day of OCTOBER, 1995, but to be effective as of the 8th day of OCTOBER, 1995.

ATTEST:

BANKERS TRUIT COMPANY OF CALIFORNIA, N.A.

Name: Mary Beillersino
Title: Assistant Secretary 35157801 Secretary

Name: MULY JOITO

(affix corporate sear)

STATE OF CALIFORNIA COUNTY OF ORANGE

Before are, the undersigned authority, on this day personally appeared Model. C. THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A.a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s) he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of NOV 1 0 1995

96657810

Nothry Public,

STUART G STACHE
Comm. # 1037821
NOTARY PUBLIC - CALIFORNIA
OF DESCRIPTION OF THE PROPERTY OF T

Prepared by materials:
KIM MELANCON
United Companies Lending Core

RETURN DOCUMENT TO: TICLEAR LAKEWAY II - SUITE 1330 3850 N. CAUSEWAY BLVD. METAIRIE, LA 70002

23.50

UNOFFICIAL COPY

Spiral Charles

Property of Coot County Clark's Office

P. O. Boy 1591

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Biton Rouge, Louisiana 7082

LEGAL: LOT 6 BLK 15 GREATER CALUMENT SD OF CHICAGO

PULLIU 25.20.320.006 Ud. 466

11717 S. Shroop, Chicago, Kll. 60643

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