950094606

UNOFFICIAL CO

KNOW ALL MEN BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FSB a FEDERAL SAVINGS BANK of 2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302 organized and existing under the laws of the UNITED STATES, First Party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the "JUNITED STATES of AMERICA, to it paid by:

NationsBane Mortgage Corporation, a Texas Corporation 205 Park Club Lane Buffalo, NY 14231-9000

| second party receipt whereof is hereby acknowledged, has sold, party, all right, title and interest of the said first party in and to a | | | |
|---|--|---|---|
| FRANK SHERVINO AND KATHI. and recorded in the office of the REGISTER of DEEDS for the Mortgage on IN WITNESS WHEREOF, said first party has cat | COUNTY of COOK state | of ILLINOIS in Document No. 95 | |
| corporate seal to be hereun's officed, the 15 day of November, in the PRESENCE OF: DAWN MUTH | A.D., 1995 | FIRST SECURITY SAVING BY STEPHEN PW ITS: ASST. VIC | S BANK TEN |
| JOHN PHLEGM STATE OF MI COUNTY OF OAKLAND | Ć C | . \$4658 \$ BJ *-5 | \$23.50 /28/96 10:17:00 /6-657814 |
| On this 15 day of November, A.D., 1995, before me a Notary P Appeared: STEP to me personnally known, who, being by me duly sworn, did say | HEN PITTIGLIC | . DEPT-10 PENALTY | ⊅20.00 |
| ASST. | VICE PRESIDENT | 0/1 | |
| SUITE 100 ACTING IN C BLOOMFIELD HILLS, MI 4#302 | BANK scal of said FEDER BANK by authority of its E FEDERAL SAVINGS BA DRAREK NOTARY PUB | RAL SAVI. 1915 BANK, and that s Board of Directa's, ar il said officer | aid instrument did |
| LEGAL: See Attachment 'A' | | | |
| | | -0057 | 814 |

9655

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Property of County Clark's Office

County, illinois:

LOT 9 IN AHERN'S RESIDENCE IN OF LOT 12 PROCE AND LOT 6 OF

BLOCK 29 OF FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF

LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34 TOWNSHIP 38 NORTH

13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST

129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS

LIES IN SAID LOT 9 AND EXCEPT RAILROAD) ALSO LOT 28 OF ARCH A.

HERRMANN'S KENTON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS

13, 14, 15, 16 IN BLOCK 5 IN THE AORESAID F.H. BARTLETT'S CITY OF

CHICAGO SUBDIVISION ALSO THAT PART OF THE EAST 129 FEET OF THE WEST

1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, WHICH IS CONTINAED IN LOT

3 IN ASSESSOR'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Property of Coof County Clarks

TAX ID# 19-34-308-023-0000

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Property of Cook County Clerk's Office