

082581637

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: Nations Credit  
8000 Midlantic Dr - Ste. 202  
Mt. Laurel, NJ 08054

NAME & ADDRESS OF PREPARER

Jennifer Carson  
8000 Midlantic Dr. - Ste. 202  
Mt. Laurel, NJ 08054

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 3919 08/28/96 13:11:00  
4480 4 BJ \*-96-657831  
COOK COUNTY RECORDER

96657831

RECORDER'S STAMP

Know All Men by These Presents, That Nations Credit Mortgage aka Nations Credit  
Financial Services Corporation

of the County of Burlington and State of New Jersey for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto Constance Palacios

of the County of Cook and State of Illinois all right, title, interest, claim  
or demand, whatsoever she may have acquired in, through or by a certain Mortgage, bearing  
date the 7th day of July A.D. 1995, and recorded in the Recorder's Office  
of Cook County, in the State of Illinois, as Document No. 96657831, to the premises therein  
described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit "A"

3324 South Damen, Chicago, IL 60608

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30th day of July, 1996

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

Bonnie A. Hunsinger (Seal)

Bonnie A. Hunsinger, Asst. V.P.

(Seal)

2530  
AW

New Jersey **UNOFFICIAL COPY**

STATE OF ILLINOIS )  
County of McHenry ) ss

Burlington

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Bonnie A. Hunsinger, Asst. Vice President

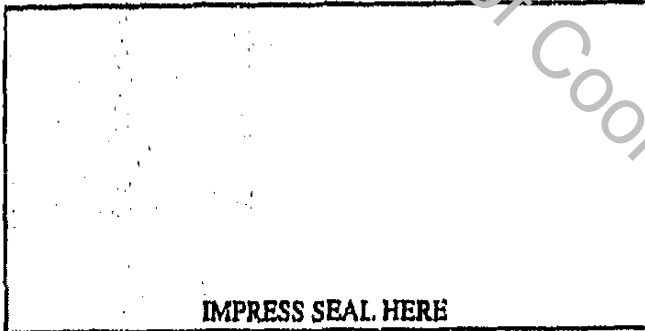
personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Bonnie A. Hunsinger signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30<sup>th</sup> day of July, 1996.

DENISE B. SUAREZ  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES FEB. 8, 2000

Denise B. Suarez  
Denise B. Suarez Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



IMPRESS SEAL HERE

~~PHYLLIS K. WALTERS  
McHenry County Recorder  
McHenry County Government Center  
Rohn A780  
2200 North Seminary Avenue  
Woodstock, IL 60098  
Telephone 815-309-2110  
Fax 815-308-9612~~

Printed by Recorder for use in  
McHenry County, Illinois  
Cook

FROM  
Nations Credit Financial  
Services Corporation  
TO  
Constance Palacios

RELEASE DEED

# UNOFFICIAL COPY

UNITED GENERAL TITLE INSURANCE COMPANY

SCHEDULE A  
(CONTINUED)

COMMITMENT NO: 95060770

LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S. J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THAT PART LYING SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3324 S DAMEN  
CHICAGO, IL  
PERMIT INDEX NUMBER: 17-31-116-032

Property of Cook County Clerk's Office

90857831

95465784

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Property of Cook County Clerk's Office

96637832