

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 1582212
INV/Pool: GNMA320934

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 3934 08/28/96 13:54:00
. \$4779 ÷ BJ *-96-657926
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96657926

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 02/06/92, made by DAVID M MC NULTY AND CONSTANCE A MC NULTY to OXFORD BANK AND TRUST and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92083188 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 500 POPLAR LANE
dated 05/29/96 GLENVIEW, IL 60025
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of May, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature] 96657926
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



23.50

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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EXHIBIT 'A'

PIN#09-11-105-057-0000

LOT 41 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT "C"
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST
FRACTIONAL 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF
THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11 TOWNSHIP 41 NORTH
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT
ILLINOIS.

Property of Cook County Clerk's Office

96697026

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