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WHEN RECORDED MAIL TO:
LAWYERS TITLE
121 FAIRFIELD WAY
SUITE 106
BLOOMINGDALE, IL 60100

PREPARED BY:
KRISTEN MCCREARY
RECONVEYANCE DEPT.
LOAN #1591858

: DEPT-01 RECORDING \$25.50
: T40008 TRAN 3942 08/28/96 14:18:00
: #4833 # B.J # -96-657980
: COOK COUNTY RECORDER

96657980

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of
the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M. FARR AND
ELIZABETH A. FARR, HUSBAND AND WIFE 1145 REGENCY COURT, SCHAUMBURG,
ILLINOIS 60193

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 25TH day of OCTOBER 1993, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in Book
N/A of records, on Page N/A, as Document No. 93-956860 to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

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25.50

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Property of Cook County Clerk's Office

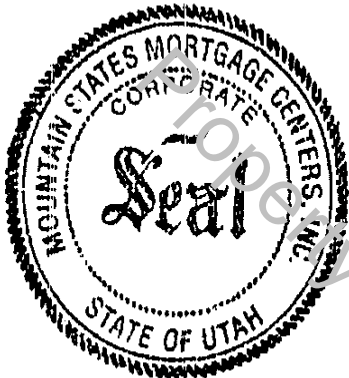
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 07-33-104-116

Address(es) of premises: 1145 REGENCY COURT, SCHAUMBURG, ILLINOIS 60193

Witness my hand and official seal ON, this day of July 19, 1996.




DONNA PATTERSON Vice President

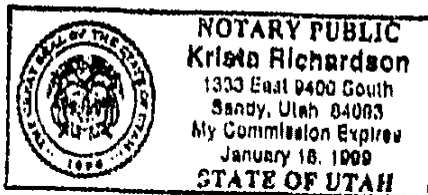

LINDA MALIN Vice President


STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 19, 1996.




KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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Property Clerk's Office

THAT PART OF LOT 12 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 12; THENCE SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 12 A DISTANCE OF 99.34 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 12 A DISTANCE OF 17.05 FEET; THENCE SOUTH 57 DEGREES 42 MINUTES 30 SECONDS WEST 121.67 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 12; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 12, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 265.00 FEET, HAVING A CHORD BEARING OF NORTH 15 DEGREES 00 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 17.81 FEET; THENCE NORTH 57 DEGREES 42 MINUTES 30 SECONDS EAST 114.67 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.046 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

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