

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

PREPARED BY:
WHITNEY STONER
RECONVEYANCE DEPT.
LOAN #1188549

96657981

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3943 08/28/96 14:19:00
#4834 # BJ *-96-657981
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of
the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOVELL REESE AND HATTIE
REESE, HUSBAND AND WIFE 3106 MONROE STREET, BELLWOOD, IL 60104

96657981

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 13TH day of OCTOBER 1992, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in Book
N/A of records, on Page N/A, as Document No. 26821251 to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

THE WEST 15.80 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 3 OF SUBDIVISION OF
LOT 2 OF SCHOOL TRUSTEE'S SUBDIVISION, A SUBDIVISION OF THE NORTH WEST 1/4
OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.50

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1/25/2000

Property of Cook County Clerk's Office

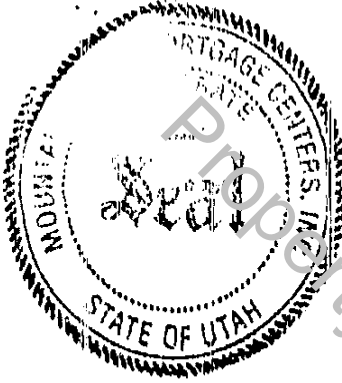
99011999

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 15 16 203 054

Address(es) of premises: 3106 MONROE STREET, BELLWOOD, IL 60104

Witness my hand and official seal ON, this day of August 5, 1996.




DONNA PATTERSON Vice President

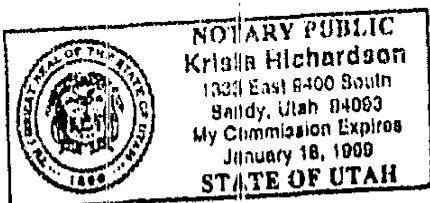

LINDA MALIN Vice President

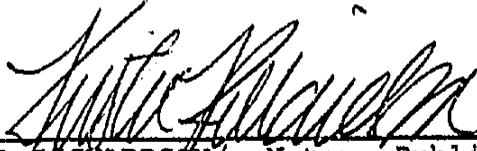
STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 5, 1996.




KRISTA RICHARDSON / Notary Public
Commission Expires: JANUARY 18, 1999

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