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RECORDATION REQUESTED BY:

Andrew Allen
Standard Bank and Trust Company
2400 West 95th Street
Evergreen Park, IL 60805

WHEN RECORDED MAIL TO:

Gallegher and Henry
6280 Joliet Road
Countryside IL 60525

96657102

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1849 08/27/96 15139100
#2565 \$ CG *-96-657102
COOK COUNTY RECORDER

7603114 W

FOR RECORDER'S USE ONLY

RELEASE DEED

2200
APR

KNOW ALL MEN BY THESE PRESENT, That **STANDARD BANK AND TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with offices in the Village of Evergreen Park, County of Cook and said State, as (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Mortgage) dated the 29th day of March, A.D., 1993 filed for record on the 29th day of April, A.D., 1993 as Document No. 93320320 and the Assignment of Rents dated the 29th day of March, A.D., 1993 filed for record on the 29th day of April, A.D., 1993 as Document No. 93320321 amended on the 14th day of February, A.D., 1995 as document No. 95106384 and does hereby remise, convey, release and quit-claim unto

STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 04/18/66 AND KNOWN AS TRUST NO. 2860

Address of premises and PIN Nos. as described in Exhibit A to Mortgage dated 03/29/93 (see attached).

all right, title, interest, claim or demand whatsoever which it, the said (MORTGAGEE) may have acquired, in, through, or by, the said (Mortgage) to the premises situated in **Orland Park**, County of Cook and State of Illinois, therein described as follows, to-wit: together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

CT&TCS

BOX 333-CTI

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IN WITNESS WHEREOF, the said **STANDARD BANK AND TRUST COMPANY** and **THESE PRESENTS** to be executed in its behalf, as (MORTGAGEE) aforesaid, by its Assistant Vice President and by its (Assistant) Secretary, at the Village of Evergreen Park, Illinois this 19th day of March, A.D. 1996.

STANDARD BANK AND TRUST COMPANY

as (Mortgagee)

By: [Signature]
Assistant Vice President

By: [Signature]
(Assistant) Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice President and (Assistant) Secretary of the **STANDARD BANK AND TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and (Assistant) Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 19th day of March, A.D. 1996.

[Signature]
Notary Public



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11-18-99

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EXHIBIT "A"
AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 817.5 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 33.0 FEET) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 (EXCEPTING THEREFROM THE SOUTH 640 FEET OF THE EAST 408.375 FEET) OF THE NORTH 1/2 THEREOF IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 544.50 FEET OF THE WEST 400 FEET OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 767.25 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 767.25 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 50 ACRES (EXCEPT THE EAST 20 ACRES THEREOF) OF THE SOUTH 100 ACRES OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE NORTH EAST QUARTER (EXCEPT THE EAST 32 ACRES THEREOF) OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE NORTH 18 ACRES (EXCEPT THE SOUTH 160 FEET OF THE WEST 272.25 FEET THEREOF) OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 11.186 ACRES THEREOF), ALL IN COOK COUNTY, ILLINOIS.

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2025/01/14 10:00 AM

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P.I.N.:

- 27-30-200-006-0000 (AFFECTS PARCEL 1)
- 27-30-200-007-0000 (AFFECTS PARCEL 1)
- 27-19-401-004-0000 (AFFECTS PARCEL 2)
- 27-19-301-003-0000 (AFFECTS PARCEL 3)
- 27-19-302-001-0000 (AFFECTS PARCEL 3)
- 27-19-400-001-0000 (AFFECTS PARCEL 4 & 5)
- 27-08-100-025-0000 (AFFECTS PARCEL 6)
- 27-08-301-016-0000 (AFFECTS PARCEL 7)
- 27-08-300-002-0000 (AFFECTS PARCEL 8)
- 27-08-300-006-0000 (AFFECTS PARCEL 9)

COMMONLY KNOWN AS:

VACATE LYING APPROXIMATELY 11400 WEST ON THE NORTH SIDE OF 167TH STREET,
ORLAND PARK, ILLINOIS 60462

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