

UNOFFICIAL COPY

96657394

Instrument was prepared by:
VICLEAR
3850 N. Causeway Blvd.
Suite 1330
Metairie, Louisiana 70002
Telephone: (504) 816-2115



NOTARY PUBLIC
STATE OF LOUISIANA
My Commission Expires on 12/31/96
Gerald Wasserman

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated DECEMBER 11, 1993, made by JUAN MANZANO and MARIA I. MANZANO, husband and wife, as joint tenants to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94-022486 in Book -- at page -- of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: . SEE ATTACHED

Permanent Real Estate Index Number(s): 16-21-215-029

Address(es) of premises: 5614 N. 34TH STREET, CENEG, ILLINOIS 60650 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 12 day of August, 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
Debra Pierron, Agent
3850 N. Causeway Blvd., Suite 1330
Metairie, Louisiana 70002

STATE OF LOUISIANA

PARISH OF JEFFERSON

96657394

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of August, 1996.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

\$23.50
SAA

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Property of Cook County Clerk's Office

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Stitt, Klein, & Dwyer
121 S. Wilke St.
Chicago 500

372-036
94022186
MANZANO
718 (2)

Arlington Heights, IL 60005

COOK COUNTY CLERK'S OFFICE
10000 STATE STREET, CHICAGO, ILLINOIS 60629
TEL: 312-600-4100 FAX: 312-600-4101
COOK COUNTY CLERK'S OFFICE

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 31, 1993**. The mortgagor is **JUAN MANZANO, MARTA I. MANZANO, HUSBAND AND WIFE AS JOINT TENANTS**.

("Borrower"). This Security Instrument is given to **UNITED COMPANIES LENDING CORPORATION**

which is organized and existing under the laws of **Louisiana**, and whose address is **4041 BESSEN LANE, BATON ROUGE, LA 70809**

("Lender"). Borrower owes Lender the principal sum of **Eighty Nine Thousand Four Hundred and No/100** Dollars (U.S. \$ **89,400.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2014**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

ALL OF LOT 12 AND THE EAST 5 PART OF LOT 13 IN BLOCK 8 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN # 16-29-215-029

which has the address of **5614 W. 24TH STREET, CHICAGO** (Street, City), Illinois **60650** ("Property Address"); [Zip Code]

ILLINOIS Single Family **FNMA/FHLBC** UNIFORM INSTRUMENT

FORM 3014 9/90
REVISED 6/91
SMP MORTGAGE FORMS 1000521 7291



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