

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96658888

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8305 08/28/96 14:17:00
#3241 # JW *-96-658888
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 270140428

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996
executed by KEVIN J. STROUZAS MARRIED TO DAIVA STROUZAS

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96658887

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8309 44TH STREET, LYONS, ILLINOIS 60534

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On JUNE 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
known to me to be the President
and Carol M. Kochan
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis

By: Howard A. Davis
Its: President

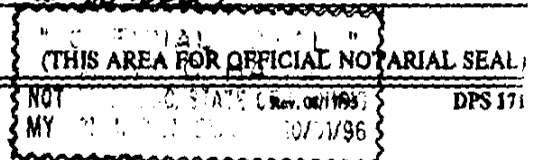
By: Carol M. Kochan
Its: Vice President

Notary Public *Carrie P. Hill*
DuPage County,

Witness:
Andrew Sick

Lisa White

My Commission Expires 10/31/96



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DPS 049

**ATTORNEYS' NATIONAL
TITLE NETWORK**

18-02-406-016

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 6 IN ARTHUR MCINTOSH'S LAMDALE AVENUE SUBDIVISION,
BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF
SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTH 50 ACRES AND EXCEPT THE EAST 33 FEET
THEREOF), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96634438