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96658277

96 AUG 19 AM 11:16

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96658277

LOAN NO. 14-1026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
806 BURR RIDGE AVENUE, BURR RIDGE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 18, 1996

JEANNE DIETRICH, SINGLE, NEVER MARRIED; ELISA PARENTI, SINGLE, NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 96658276
COOK County Records.

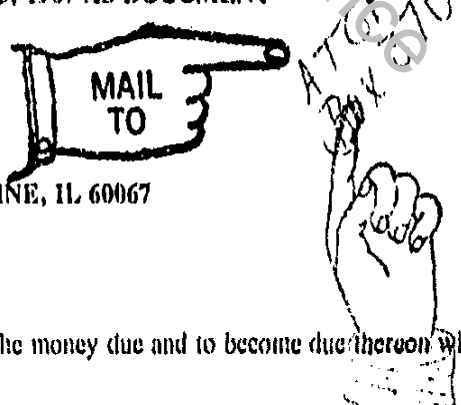
LOT 61 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE
SOUTHWEST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 AS DOCUMENT
87425912, IN COOK COUNTY, ILLINOIS.

PIN #: 02-08-206-006-0000

COMMONLY KNOWN AS: 1243 SHERWOOD COURT, PALATINE, IL 60067

96658277

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.



23.00
P/T

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David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 18; 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and DAVID GARRASTEGUI
VICE PRESIDENT

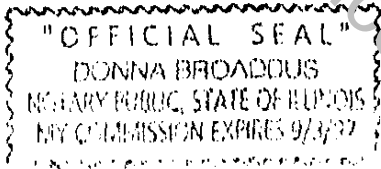
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadous
Notary Public

My Commission Expires
9/3/97

COOK

County, IL



96658277

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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