

UNOFFICIAL COPY

7613 936 3003

PREPARED BY:

96659673

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

. DEPT-01 RECORDING \$23.00
. T40012 TRAN 1855 08/28/96 12:07:00
. 12751 CG *-96-659673
. COOK COUNTY RECORDER

LOAN NO. 14-1343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

230

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY, BURR RIDGE IL 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 27, 1996
ANGEL ALBITER AND VERONICA ALBITER, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 96659673
COOK County Recorder.

LOT 15 IN COUNTY CLERK'S DIVISION OF LOTS 3, 4 AND 5 IN COUNTY CLERK'S
DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

BT&T

BOX 333-CTI

PIN #: 18-12-407-018-0006

COMMONLY KNOWN AS: 7524 WEST DOUGLAS AVENUE, SUMMIT, IL. 60501

96659673

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

AA

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David H. Jones
By: DAVID H. JONES

Witness: _____

By: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI

By: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and DAVID GARRASTEGUI
VICE PRESIDENT

, known to me to be
of the corporation herein which

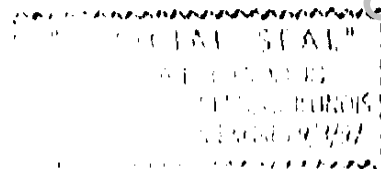
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lawrence J. [Signature]
Notary Public

My Commission Expires
9/3/97

COOK

County, IL.



06559673

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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