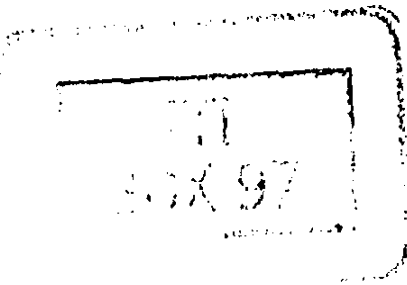


UNOFFICIAL COPY

96659142

DEPT. OF RECORDS \$25.00
199612 TRAN 3033 08/28/96 10:15:00
NUMBER # -96-659142
COOK COUNTY RECORDER



Title No.
Loan number: 596601-5

ILLINOIS

FULL RELEASE OF DEED

KNOW ALL MEN BY THESE PRESENTS,

2500

That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, a Corporation duly organized and existing under and by virtue of the laws of the UNITED STATES, County of MONROE, does hereby certify and acknowledge that a certain mortgage bearing FEBRUARY 14, 1994, made and executed by JOSE C. MANZANARES AND ANA I. BERMUDEZ, now held and owned by the corporation above named, and certain mortgage was recorded in the office of the Register of Deeds in and for COOK County, in the State of Illinois, on FEBRUARY 24, 1994 in Liber of Mortgages, on page, Document Number 94176856 is fully paid, satisfied and discharged. And the Register of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER has caused these presents to be signed by WES HOWLAND, its ASSISTANT VICE PRESIDENT and countersigned by MARY F. HURLBURT, its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed, this August 12, 1996.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER

BY: *Wes Howland*
WES HOWLAND
ASSISTANT VICE PRESIDENT
Mary F. Hurlburt
MARY F. HURLBURT
ASSISTANT SECRETARY

96659142

9

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Property of Cook County Clerk's Office

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STATE OF NEW YORK) SS.:
COUNTY OF MONROE)

Personally came before me, this August 12, 1996, WES HOWLAND and MARY F. HURLBURT of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Corporation, and acknowledged that they extended the foregoing instrument as such officers as the deed of said Corporation, by its authority.

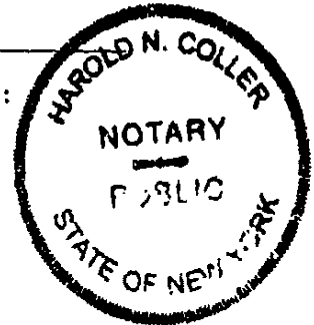
HAROLD N. COLLER
Notary Public, State of New York
GENESEE COUNTY
Commission Expires March 31, 1997
Registration # 4794580

Harold N. Collier

Notary Public
My Commission expires:

Prepared by: Patricia Proctor
25 Franklin Street
Rochester, NY 14604

PO055
Illinois Satisfaction of Mortgage



96859142

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94176856
UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LFMIL
003452869

94176856

COOK COUNTY ILLINOIS

75/130

35-
EX

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.
131-7268318
729

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 14, 1994**. The Mortgagor is **JOSE C. MANZANARES AND ANA I. BERMUDEZ, HUSBAND AND WIFE. AND, JUAN R. MEDRANO, AxBACHELORx** MARRIED TO GLORIA ARGUETA

J.C.M. & A.I.B.
J.R.M. & G.A.

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender") Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY TWO THOUSAND TWO HUNDRED NINE AND 00/100**

Dollars (U.S. \$ ****122,209.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THE WEST 33 1/3 FEET OF LOT 4 IN BLOCK 26 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. 11-31-212-010-0000

96659142

which has the address of **1719 W. GREENLEAF AVENUE, CHICAGO**
Illinois **60626** [Zip Code] ("Property Address"):

[Street, City],

ZIP-4R(IL) (9212) **FHA Illinois Mortgage - 4/92**

VMP MORTGAGE FORMS (313)293-8100 (800)521-7291

Page 1 of 6

Initials:
J.C.M. & A.I.B.
J.R.M. & G.A.



BOX 333

94176856

4648361111

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