

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 035

96659286

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$25.50
146011 DEPT. 0638 08/28/96 15432:00
5230 E. R. * 126 6592286
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK,
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601,
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES H. VARGAS AND BETTY J. VARGAS, HIS WIFE.
(NAME AND ADDRESS)

6266 W. MONTROSE, CHICAGO ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 4TH day of AUGUST, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92572839, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

1st AMERICAN TITLE order # CU960929

PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-15-233-015 & -016
Address(es) of premises: 6266 W. MONTROSE, CHICAGO ILLINOIS
Witness _____ and _____ and seal _____, this 13TH day of AUGUST, 19 96.

Sandra Thomas
SANDRA THOMAS, LOAN OFFICER (SAL)
Joann Wong-Lee
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT (SAL)

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

2552

96659286

UNOFFICIAL COPY

EXHIBIT A:

us should be Three

LOT TWO (2) (EXCEPT THE WEST ELEVEN (11) FEET THEREOF) AND ALL OF LOT THREE (3) IN BARNES' ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST SIX AND FIVE ONE HUNDREDTHS (6.05) CHAINS OF THE WEST FOURTEEN AND THIRTY FIVE AND ~~THREE~~ ^{THREE} HUNDREDTHS ONE HUNDREDTHS (14.35 $\frac{3}{10}$) CHAINS OF THE SOUTH FIVE AND SEVENTH AND TWO TENTHS ONE HUNDREDTHS (5.70 $\frac{2}{10}$) CHAINS OF THE NORTH EAST QUARTER OF SECTION FIFTEEN (15) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98659286