

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK,
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601,
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED, hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISS, RELEASE, CONVEY and QUIT CLAIM unto CHARLES H. VARGAS AND BETTY J. VARGAS, HIS WIFE,
(NAME AND ADDRESS)

3266 W. MONTROSE, CHICAGO, ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain TRUST DEED, bearing date the 4TH day of AUGUST, 1992,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,
in book 10, of records, on page 10, as document No. 92572839,
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

1st AMERICAN TITLE order # CHI9602476

PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-15-233-015-6-016

Address(es) of premises: 4266 W. MONTROSE, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 13TH day of AUGUST, 1996.

SANDRA THOMAS, LOAN OFFICER

Sandra Thomas
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by _____

THOMAS JUNG ^{NAM} 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Pete & Phil's
426 W. 11th St.
Chicago, IL 60607
BARDON INC.

My Commission Expires 11/10/99
Notary Public, State of Illinois
MICHAEL K. HU
OFFICIAL SEAL
Commissioner of Justice

GIVEN under my hand and 11/10/99, seal this 10 day of October, 1999.
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledge that as such LOAN OFFICER, RECEIVER and ASST. VP SECRETARIAL signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be ASST. VP SECRETARIAL and personally known to me to be the
, a corporation, and JOANN WONG-LEE , personally
personally known to me to be the LOAN OFFICER, RECEIVER the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA THOMAS
a notary public

STATE OF ILLINOIS
County of COOK
SS. {

36659-56

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EXHIBIT A

Property of Cook County Clerk's Office
MS should be Three

LOT TWO (2) (EXCEPT THE WEST ELEVEN (11) FEET THEREUP) AND ALL OF
LOT THREE (3) IN BARNES' ADDITION TO TRYING PARK, BEING A SUBDIVISION
OF THE EAST SIX AND FIVE ONE HUNDREDTHS (6.05) CHAINS OF THE WEST
FOURTEEN AND THIRTY FIVE AND THREE TENTHS ONE HUNDREDTHS (14.35 3/10)
CHAINS OF THE SOUTH FIFTH AND SEVENTH AND TWO TENTHS ONE HUNDREDTHS
(5.70 2/10) CHAINS OF THE NORTH EAST QUARTER OF SECTION FIFTEEN (15)
TOWNSHIP FORTY (40) NORTH, RANGE THIRTY (13) EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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966-591-856