

# UNOFFICIAL COPY

93860447

RECORDING REQUESTED BY:  
WORLD SAVINGS AND LOAN  
ASSOCIATION

WHEN RECORDED MAIL TO:  
WORLD SAVINGS  
CENTRAL PROCESSING CENTER  
CLOSING DEPARTMENT  
P.O. BOX 659548  
SAN ANTONIO, TX 78265-9548

DEPT-01 RECORDING \$53.50  
T#0001 TRAN 5456 08/28/96 14:49:00  
#0288 RC \*-96-860447  
COOK COUNTY RECORDER

PREPARED BY: WORLD SAVINGS  
P.O. BOX 659548  
SAN ANTONIO, TX 78265-9548  
LOAN NUMBER: 0001842208

NOTE AMOUNT: \$181,250.00

FOR RECORDER'S USE ONLY

## MORTGAGE

THIS IS A FIRST MORTGAGE WHICH SECURES A NOTE WHICH CONTAINS PROVISIONS ALLOWING FOR CHANGES IN MY INTEREST RATE, FREQUENCY AND AMOUNT OF PAYMENTS AND PRINCIPAL BALANCE (INCLUDING FUTURE ADVANCES AND DEFERRED INTEREST). AT LENDER'S OPTION THE SECURED NOTE MAY BE RENEWED OR RENEGOTIATED.

THE MAXIMUM AGGREGATE PRINCIPAL BALANCE SECURED BY THIS MORTGAGE IS \$181,250.00 WHICH IS 125% OF THE "NOTE AMOUNT".

### I. DEFINITIONS OF WORDS USED IN THIS MORTGAGE

(A) Security Instrument. This Mortgage, which is dated AUGUST 19, 1996, will be called the "Security Instrument"

(B) Borrower. TRACI A. HILLINGER, AN UNMARRIED WOMAN

4203632 KTB

5350  
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sometimes will be called "Borrower" and sometimes simply "I" or "me."

(C) Lender. WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION \* \* \* \* \*, ITS SUCCESSORS AND/OR ASSIGNEES, will be called "Lender." Lender is A FEDERAL SAVINGS AND LOAN ASSOCIATION which is organized and exists under the laws of the United States. Lender's address is 1901 HARRISON STREET, OAKLAND, CALIFORNIA 94612.



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STATE of ILLINOIS

COUNTY of *Cook*

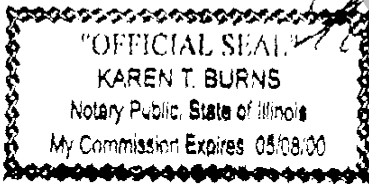
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

*Traci A. Hillinger, an unmarried woman*

personally known to me to be the same person(s) whose name (s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, ~~she~~ they signed and delivered the said instrument as his, ~~her~~ their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *19<sup>th</sup>* day of *August*, 199*6*

My commission expires:



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WORLD SAVINGS AND LOAN ASSOCIATION,  
A FEDERAL SAVINGS AND LOAN ASSOCIATION

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0001832203

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

UNITS 201 AND G-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN AMHURST LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NO. 89618047, IN THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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