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96660600

76 27175 D & TP

Loan #: 600369111

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1857 08/28/96 15:07:00
#2896 ÷ CG *-96-660600
COOK COUNTY RECORDER

And When Recorded Mail To:

First Home Mortgage Corporation

950 North Elmhurst Road, Suite 102

Mt. Prospect, IL 60056

22

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600369111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 23, 1996 executed by James M. Grass, a single person and Jill M. Evenson, a single person to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 North Elmhurst Road, Suite 102, Mt. Prospect, IL 60056, and recorded as Document No. 96660599, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION 96660599

P.I.N.: 17-16-110-013-0000 / 014-0000 / 015-0000
Commonly known as: 728 West Jackson Blvd., Units 1011 & B-35, Chicago, IL 60661

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Home Mortgage Corporation

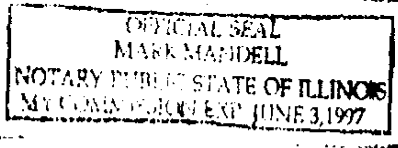
Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Debbie Mahon
Witness: Debbie Mahon

On 08/23/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mark Mandell County,

My Commission Expires June 3, 1997



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BOX 333-CTI

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STREET ADDRESS: 728 W. JACKSON BLVD.

UNITS 1011 & B-35

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-110-013-0000

LEGAL DESCRIPTION:

UNITS 1011 AND B-35 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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3/10/2019