9666CUNOFFICIAL COPY

Loan # 6090023864

\$23.50 DEPT-01 RECORDING #25-30
T+0009 TRAN 4294 08/28/96 15:24:00
+3824 + SK *-アムームらりア81
- 680K COUNTY RECORDER
DEPT-10 PENALTY

ASSIGNMENT OF MORTGAGE	DEPT-10 PENALTY	\$20.00
THIS CERTIFIES. That the Mortgage executed by LOUIS M FERNA	NDEZ	
to HESTER INTERNATIONAL, INC.		
on <u>AUGUST 20, 1996</u> , calling for \$ 506,000.00		
dollars and duly recorded on	, as Instrument No.	
, in Mortgage Record Noon page		
County, State of ILLINOIS is hereby assigned for	value received to	
CITICORP MORTGAGE Inc.		

LEGAL DESCRIPTION

96660780

JOF COL

LOT 37 IN BLOCK 2 IN MOULDING AND HAIRLAND'S SUBDIVISION OF THE NORTHEAST 1/ 4 OF THE SOUTHVIEST 1/ 4 OF THE SOUTHWEST 1/ 4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order #

Stein Carry PINIAL 14-29-313-607 IN TESTIMONY WHEREOF, The said HESTER INTERNATIONAL, INC , hath hereunto caused its corporate seal to be slixed, and these presents to be signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary. ATTESTED -ASSISTANT SECRETARY TO BE CONTOURS, TIME State of Mission STATE BURNE BUE COUNTY OF STANKS the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that as ASSISTANT SECRETARY and Vice Pies dent and as Assistant Secretary of Chicarple who are personally known to me to be the same persons whose names are subscribed to the loregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth. 8/20/96 Given unto my hand and notarial seal,

MB-1524 7/93 3524

PREPARED BY:

TFUNDER/ CMI

CINICAN PORTENTE, INC. TOUR STREET, TO THE PARTY ROUGH

Citicorp Mortgage, Inc. P.O. Box 790021

St. Louis, Mo. 63179-0021

Hester International Inc

TARY PUBLIC

MY COMMISSION EXPIRES: March 12,1998

UNOFFICIAL COPY

Property of Cook County Clark's Office

*8-103996