

UNOFFICIAL COPY

Loan No. 11-506804-4

DEPT-01 RECORDING 423.50
130004 TRAN 5851 08/28/96 14:31:00
14895 LF *-96-660828
COOK COUNTY RECORDER

96660828

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****GLADSTONE-NORWOOD TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1978, AND KNOWN AS TRUST #145, AND NOT PERSONALLY****

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 88289788 and a certain Assignment of Rents dated the 21ST day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 88289789 to the premises therein described as follows, to-wit:

LOT 15 AND THE EAST 5 FEET OF LOT 16 IN AXEL CHYTRAUS' SUBDIVISION OF THE EAST HALF OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

COMMONLY KNOWN AS: 901-903 W. DAKIN ST., CHICAGO, IL 60613

P/R/E/I #14-20-206-012-0000

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 5TH day of AUGUST, 1996.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Stephanie Jenkins

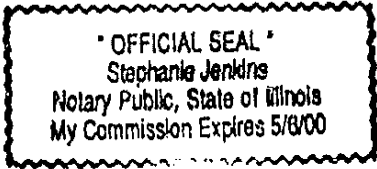
By *Gerald Haase*
Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, STEPHANIE G. JENKINS the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of AUGUST, 1996.



Stephanie Jenkins
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE JENKINS

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

Mail To:
James M. Sulzberg
10 S. LaSalle
Suite 3505
Chicago, IL 60603
866-610-5229

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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