

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 835

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96060932

23103
**FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 123.00
140010 TRAN 5939 08/28/96 15:46:00
15715 + C.J. *-96-660932
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MIGUEL & ELIVIA GUZMAN, HIS WIFE AND PAULINO AND
(NAME AND ADDRESS)

MARTA GUZMAN, HIS WIFE 2408 S. TRUMBULL, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 12TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92844245, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 3 IN FRANK G. HAJICEK'S SUBDIVISION OF LOT 42 IN JOY AND FRISBEE'S SUBDIVISION OF THE E 1/2 OF THE W 1/2 OF THE NE 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-26-218-024

Address(es) of premises: 2408 S. TRUMBULL AVE. CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 18TH day of DECEMBER, 1995.

SANDY THOMAS, LOAN OFFICER (SEAL)

Joann Wong Lee (SEAL)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by _____

THOMAS JUNG (NAME) 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

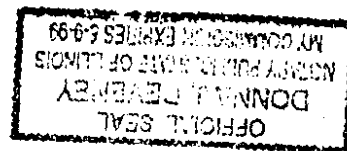
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.



Commission Expires

I, Donna J. Beverly, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDY THOMAS ~~LOAN OFFICER~~ of the LAKESIDE BANK, a corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SECRETARY and ASST. VP ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this 18th day of February, 1995

STATE OF ILLINOIS }
County of COOK }
SS.

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