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-96-660085

RELEASE OF MORTGAGE

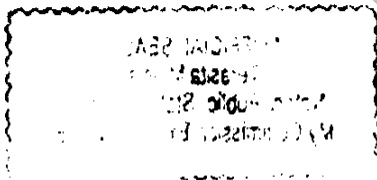
KNOW ALL MEN BY THESE PRESENTS, that OAK TRUST AND SAVINGS BANK, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto (name) Robert S. McGee, an unmarried person

(address) 1560 N. Sandburg Terrace, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 95665810, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

see attached legal description



This Instrument was Prepared by: MAI JO William F. ... Attorney-at-Law 1000 North Rush Street Chicago, Illinois 60611

Permanent Real Estate Index Number(s): 17-04-207-087-1001

Address(es) of premises: 1560 N. Sandburg Terrace Unit 301-J Chicago, IL 60614

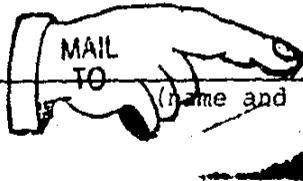
together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Trust and Savings Bank has cause its corporate seal to be hereunto affixed and name to be signed by its Senior Vice President and attested by its Assistant Cashier, this 15th day of August A.D. 1996.

OAK TRUST AND SAVINGS BANK

By: Eileen M. Crane Sr. V.P. Title
Attest: Mirja Kearney Asst. Cashier Title

This instrument was prepared by



BOX 333-CTI

(name and address)

25.00

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OAK TRUST & SAVINGS BANK
1000 N. RUSH ST.
CHICAGO, ILLINOIS 60611

MAIL TO:

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

My Commission Expires 12/31/99
Notary Public, State of Illinois
Teresa M. Crane

OFFICIAL SEAL
Teresa M. Crane
Notary Public, State of Illinois
My Commission Expires 12/31/99

NOTARY PUBLIC

Teresa M. Crane

Given under my hand and Notarial Seal this 15th day of August, A.D. 1996.

I, the Undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Eileen M. Crane, Assistant Cashier, of OAK TRUST AND SAVINGS BANK, Chicago, Illinois, an Illinois Banking Corporation, personally known to me and Mirja Kearney, Assistant Cashier, of OAK TRUST AND SAVINGS BANK, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Senior Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK TRUST AND SAVINGS BANK for the uses and purposes therein set forth.

58009996

State of Illinois)
County of Cook) SS.

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UNIT #301-J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE
OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE
OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING
A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN
BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND FILED AS DOCUMENT
LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

P.I.N.#17-04-207-087-1001

1560 N. SANDBURG TERRACE #301-J
CHICAGO, ILLINOIS 60614

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