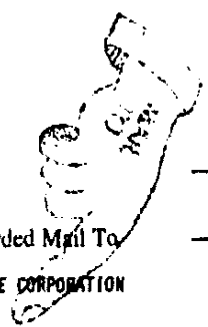


UNOFFICIAL COPY

Prepared By:

KATHY GUENTZ
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



96661566

and When Recorded Mail To
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5966 08/29/96 12:21:00
#6883 # SK *-96-661566
COOK COUNTY RECORDER

3007708
MERCURY TITLE COMPANY, LLC.-N
306/4/88

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2750
M

LOAN NO.: 5031002866

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1996
executed by JAMI M. TRUNSKY AND
MATTHEW H. TRUNSKY, WIFE AND HUSBAND *document # 96661565
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. * _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2231 NORTH SEMINARY-UNIT 1, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On AUGUST 28, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: _____
Its: PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Shelly Schwayn
COOK County,
My Commission Expires 3/17/99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96661566

UNOFFICIAL COPY

DPS 049

14-32-207-015-0000
14-32-207-016-0000
VOLUME 492

Property of Cook County Clerk

PARCEL 1: UNIT 2231-1 IN THE 2229-2231 NORTH SEMINARY CONDOMINIUM,
 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 18 AND 19 IN SUBDIVISION BLOCK 4 IN THE EAST 1/2 OF BLOCK 11 IN
 SHERFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 95346763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 2231-1 AND S 2231-1, A
 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE
 DECLARATION AFORESAID RECORDED AS DOCUMENT 95346763.

RIDER - LEGAL DESCRIPTION

9951566