

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

96661772

96661772

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92714
ATTN: QA



Order No.
Escrow No.
Application No. GADA1332G
Loan No. 5027255

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3051 08/29/96 13:43:00
95006 # TD *-96-661772
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE

2350
10

all of its right, title and interest under that certain Mortgage dated MAY 16, 1996
executed and given by

MARY L. ADAMS AND KENNETH ADAMS

as mortgagor,

to ECON MORTGAGE SERVICES

, as mortgagee,

which is organized and existing under the laws of THE STATE OF ILLINOIS
201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521

, and whose address is

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS,
describing the land therein as:

96441017

LOT 2 IN BLOCK 1 IN F.A. HILL'S MADISON STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF
WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 126.9 FEET OF THE NORTH 270 FEET) AND ALL
THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE
OF WILLOW AVENUE (EXCEPT THE NORTH 270 FEET) IN COOK COUNTY, ILLINOIS.

L-1918
TAX ID#: 16-09-317-015

96343

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: MAY 31 1996

STATE OF: CALIFORNIA

COUNTY OF: ORANGE

96661772

On MAY 31 1996

before me, DAVID A. UPTON Notary Public, personally appeared

KEN RIGHMIRE, V.P. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

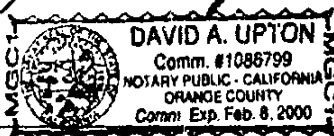
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC.
A CALIFORNIA CORPORATION

Signature

David A. Upton

(Seal)



KEN RIGHMIRE
VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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