UNOFFICIAL COPY

PREPARED BY TO:

ECON MORTGAGE SERVICES 201 E. OGDEN AVENUE #108 HINSDALE, IL 60521

,



DEFT-01 RECORDING

\$23.50

T#0011 TRAN 3051 08/29/96 13:45:00

\$5022 \$ TD *-96-661788

COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE				
FOR VALUE RECEIVED, 1/2 undersi	gned hereby grants, assigns and tran	nsiers to		
QUALITY MORTGAGE all rights, title and interest of units	U.S.A., INC. signed in and to that certain Real E	Estate Mortgage dated:	21, 1996	
executed by JUDITH A.		20112	2., ,,,,,	
to ECON MORTGAGE SERVICES a CORPORATION original place of business is 201	oraz ized under the laws of The OGDEN AVE(U), HINSOALE, IL 6		and whose	
and recorded in Book/Volume No. No. COOK	, page(s)	, as Document LLINCIS described hereina	ntter as follows:	
SUBDIVISION OF PA	IN BRUNO JUNICAS RT OF THE NORT'S EA EAST OF THE THIRL	ST 🛊 OF SECTION 18	, TOWNSHIP 36	
COUNTY, ILLINOIS	4	Col. 965	09856	

COMMONLY KNOWN AS:6424 WEST 151ST STREET, ON FOREST, IL

28-18-206-014

96661788

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF DU PAGE

1143 Law Tide Pick-Up), the under signed, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CONNIE J FLEMING

parsonally known to me to be the duly aworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agentia), of the ASSIGNOR as a free and voluntery act, and as a free voluntary act and assignment of said ASSIGNOR, for the uses and purpose therein set forth.

Siven under my head .	and official soal, this	21ST	day
ul	JUNE /	19 95	<u> </u>
Notary Public	I Little	Jy · Lelan	. 4/
DU PAGE	County,	ILLINO	S.
My Commission Expire	1-25	2006	

ECON Mortgage S		
An Iliineis Corpora	ntion	0.1
	nie, 9	Plania .
BY: Con		
TITLE:	VICE PRESIDE	'NT /
ВҮ:		
MTLE:		· · · · · · · · · · · · · · · · · · ·
WITNESS:		<u></u>
garanius d	POETICIAL OF ALP	wing.

Earl F. Flamica Notary Public, State of II My Commission Expires 1-29-98

This area for efficiel notary seel

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Property of Coot County Clert's Office