

96661819

RELEASE DEED

.949263 DR

MAIL TO:

ContiMortgage Corporation

500 Enterprise Rd
Horsham PA 19044

NAME & ADDRESS OF PREPARER:

Diane Rogalski

ContiMortgage Corporation

500 Enterprise Rd.

Horsham PA 19044

DEPT-01 RECORDING \$23.50
T#6666 TRAN 7744 08/29/96 09:51:00
#7279 # DR *-96-661819
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Kathleen R. Burke & John M. Burke, Sr.

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing date the 1st day of July A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94594688 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: PIN# 12-24-313-039
Address: 3406 N. Overhill Ave, Chicago IL60634

LOT 19 IN BLOCK 11 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS, SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 31st day of July, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)

[Signature]

Edwin L. Culin, Asst. Vice President

ContiMortgage Corporation (SEAL)

[Signature]

Reginald A. Watkins Asst. Secretary

[Handwritten mark]

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edwin L. Culin, Asst. Vice President & Daniel J. Egan, Asst. Secretary

personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 31ST day of JULY, 1996.

NOTARIAL SEAL
KIMBERLY A. SCHIVAL, Notary Public
Lanshorne, Bucks County, PA
My Commission Expires July 31, 1997

Kimberly A. Schival
Notary Public

My commission expires on _____

IMPRESS SEAL HERE

61879896

TO

FROM

RELEASE DEED