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. DEPT-01 RECORDING \$17.50
. T6666 TRAN 7785 08/29/96 12:22:00
. \$7322 + DR *-96-661855
. COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO: VIA CERTIFIED MAIL R/R
Centerpoint Properties Corporation
c/o Registered Agent
Prentice Hall Corp. Systems
11 E. Chase Street
Baltimore, Maryland 21202

VIA CERTIFIED MAIL R/R
Associates Roofing & Waterproofing, Inc.
c/o Registered Agent
Law Offices of Terry Sullivan
2550 W. Golf Road, #101
Rolling Meadows, Illinois 60008

VIA CERTIFIED MAIL R/R
Centerpoint Properties Corporation
Attn: James E. Jansen
900 East 103rd Street
Chicago, Illinois 60628

THE CLAIMANT, Republic Powdered Metals, Inc., subcontractor, claims a lien against Associates Roofing & Waterproofing, contractor, Centerpoint Properties Corporation, owner, states as follows:

1. That at all time relevant hereto and continuing to present, Centerpoint Properties Corporation owned the following described land in the County of Cook, City of Chicago, State of Illinois, to wit:

PARCEL: See Attached

P.I.N.: 25-11-300-006, 25-11-300-019, 25-11-300-029,
25-11-300-009, 25-11-300-030, 25-11-300-037

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which property is commonly known as 900 East 103rd Street, and said owner, contracted with Associates Roofing & Waterproofing, for certain improvements to said premises.

2. That subsequent thereto said Associates Roofing & Waterproofing made a subcontract with the Claimant to provide roofing materials and the Claimant completed its work under said contract which entailed the delivery of said materials, for which the amount of **One Hundred Seventeen Thousand Five Hundred Fifty-Three Dollars and Eighty-Nine Cents (\$117,553.89)** remains unpaid.

3. That there is due, unpaid and owing to the Claimant, after allowing all credits, the sum of **One Hundred Seventeen Thousand Five Hundred Fifty-Three Dollars and Eighty-Nine Cents (\$117,553.89)** for which, with interest, the Claimant claims a mechanic's lien and hereby notifies the owner and contractor of its claim for a lien on said land and improvements and on the monies or other consideration due or to become due from the owner under said contract against said contractor, owner and others claiming an interest in said property.

4. This notice is being served upon the above named addressees within 90 days of the claimant's last furnishing of labor or materials to the property.

REPUBLIC POWDERED METALS, INC.,

by: 

its attorney

This notice was prepared by and after recording should be mailed to:

James T. Rohlfig
Saitlin, Patzik, Frank & Samotny Ltd.
150 South Wacker Drive
Suite 900
Chicago, Illinois 60606



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VERIFICATION

The undersigned, Jim Warholik, being first duly sworn, on oath deposes and states that he/she is an authorized representative of Republic Powdered Metals, Inc., that he/she has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

Jim Warholik

SUBSCRIBED AND SWORN to
before me this 26th day
of August 1996.

John R. Pentek, III
JOHN R. PENTEK, III

Notary Public, State of Ohio
My commission expires Dec. 17, 1996
(Recorded in Lake County)

Notary Public

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AFFIDAVIT OF SERVICE

I, Kim DuBiago, state that I served the Subcontractor's Notice and Claim for Mechanic's Lien, a copy of which is attached, upon:

VIA CERTIFIED MAIL R/R
Centerpoint Properties Corporation
c/o Registered Agent
Prudence Hall Corp. Systems
11 E Chase Street
Baltimore, Maryland 21202

VIA CERTIFIED MAIL R/R
Associates Roofing & Waterproofing, Inc.
c/o Registered Agent
Law Offices of Terry Sullivan
2550 W. Golf Road, #101
Rolling Meadows, Illinois 60008

VIA CERTIFIED MAIL R/R
Centerpoint Properties Corporation
Attn: James E. Jansen
900 East 103rd Street
Chicago, Illinois 60628

by certified mail, as indicated above on August ~~28th~~ 28th, 1996, before 5:00 p.m.



SUBSCRIBED AND SWORN TO

before me this 28th day of
August, 1996.



Notary Public

OFFICIAL SEAL
CELINE A. CAREY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-17-2000

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ORDER NUMBER: 1401 007460531 D2
STREET ADDRESS: 900 E. 103RD ST
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-11-300-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 925.46 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE PULLMAN RAILROAD (EXCEPT THEREFROM THE WEST 666.93 FEET AND ALSO EXCEPT THEREFROM THE SOUTH 47 FEET) AND (EXCEPT THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT OF 666.93 FEET EAST AND 925.46 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING ALSO THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO THE DEFENSE PLANT CORPORATION BY DEED DATED JUNE 16, 1941 AND RECORDED JUNE 17, 1941 AS DOCUMENT NUMBER 12704008 IN BOOK 36734, PAGE 248 THEREOF, THENCE NORTH A DISTANCE OF 100 FEET, THENCE EAST ALONG A LINE PARALLEL TO AND 100 FEET NORTHWEST OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE DEFENSE PLANT CORPORATION BY THE DEED RECORDED AS DOCUMENT NUMBER 12704008 AFORESAID A DISTANCE OF 295 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 100 FEET TO THE NORTH LINE OF THE PREMISES CONVEYED TO THE DEFENSE PLANT CORPORATION AS AFORESAID, THENCE WEST 295 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 666.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION 11, SAID POINT BEING ALSO THE POINT OF INTERSECTION OF AN EXTENSION OF THE WEST LINE OF A TRACT OF LAND IN SAID SECTION CONVEYED TO DEFENSE PLANT CORPORATION, BY DEED BEARING DATE OF JUNE 16, 1941 AND RECORDED ON JUNE 17, 1941 OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 12704008 IN BOOK 36734, AT PAGE 248 THEREOF; THENCE NORTH ALONG THE SAID EXTENSION OF THE WEST LINE OF SAID TRACT SO CONVEYED AND CONTINUING ALONG SAID WEST LINE, A DISTANCE OF 1025.46 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT SO CONVEYED, A DISTANCE OF 1025.46 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH IS 616.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID

LOCAL:

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ORDER NUMBER: 1401 007460531 D2
STREET ADDRESS: 900 E. 103RD ST
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-11-300-006-0000

LEGAL DESCRIPTION:

SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 47 FEET TAKEN, USED OR OCCUPIED AS A PUBLIC STREET) ALL LOCATED IN THE CITY OF CHICAGO COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 15 FEET OF THE SOUTH 940.46 FEET OF THE EAST 165 FEET OF THE WEST 1126.93 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 925.46 FEET NORTH OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH THE WESTERLY RIGHT OF WAY LINE OF THE PULLMAN RAILROAD COMPANY (SAID WESTERLY LINE LYING 35 FEET WESTERLY OF AND PARALLEL WITH THE CENTER LIEN OF AN EXISTING SINGLE TRACT IN SAID RIGHT OF WAY); THENCE "WEST" IN SAID LINE 925.46 FEET NORTH OF SAID SOUTH LINE FOR A DISTANCE OF 70.74 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED TO WIT: THENCE NORTH 46 DEGREES 17 MINUTES 39 SECONDS EAST 51.03 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF HIGHWAY RIGHT OF WAY (SAID SOUTHWESTERLY LINE BEING DRAWN FROM A POINT 1470.0 FEET SOUTH OF AND 317.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTHWEST 1/4 AS MEASURED ON THE EAST LINE THEREOF AND ON A LINE AT RIGHT ANGLES THERETO) TO THE POINT OF INTERSECTION OF A LINE 30 FEET WESTERLY OF AND PARALLEL WITH THE WESTERLY RIGHT OF WAY OF THE PULLMAN RAILROAD AFORESAID WITH A LINE 950.00 FEET NORTH OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, THENCE SOUTH 45 DEGREES 20 MINUTES 21 SECONDS EAST IN SAID SOUTH WEST RIGHT OF WAY LINE 15.25 FEET TO SAID POINT OF INTERSECTION 950 FEET NORTH AND 30 FEET WESTERLY OF SAID RAILROAD, THENCE SOUTH 19 DEGREES 44 MINUTES 54 SECONDS WEST 26.07 FEET TO A POINT IN SAID LINE 925.46 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE WHICH IS 38.93 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST IN SAID PARALLEL LINE 38.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL:

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