

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96661021

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8312 08/29/96 09:26:00  
#3298 J W \*--96-661021  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 830  
Loan No: 08582122  
Borrower: DANIEL J. RIMKUS  
Permanent Index Number

Date: Effective August 2, 1996

Owner and Holder of Security Instrument ("Holder"):  
CLARK FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 2, 1996  
Original Amount: \$ 117,600.00  
Borrower: DANIEL J. RIMKUS AND KELLY G. RIMKUS, HIS WIFE  
Lender: CLARK FINANCIAL CORPORATION

Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 015 24 936  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 21 IN CRESTVIEW GARDENS SECOND ADDITION, A SUBDIVISION OF LOT 2 (EXCEPT THE EAST 632.40 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 4957 WEST 135TH PLACE, CRESTWOOD, ILLINOIS 60445

S1459335  
NW

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JAB S1463116

SAS - A DIVISION OF INTERCOUNTY

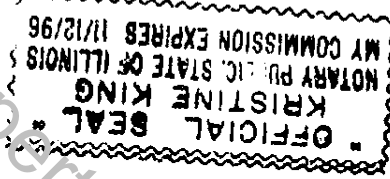
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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property of

My commission expires: 11/12/96  
Notary Public in and for Kristine King

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2nd day of AUGUST, 1996.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CLARK FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

BY: ANDY ROACH - VICE PRESIDENT  
(Printed Name, and Title)  
State of ILLINOIS  
County of dupage  
§  
§

CLARK FINANCIAL CORPORATION  
BY ACUBANG MORTGAGE CORPORATION THE ATTORNEY IN FACT  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required. (Seal)

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