

# UNOFFICIAL COPY

96661079

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 8312 08/29/96 09:35:00  
#3357 # JW #-96-661079  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23.00

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELSA BOYCE, A SINISTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1986, and recorded on October 1, 1986, in File 86447921 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 39 IN BLOCK 8 IN MILLS AND SONS NORTH AVE AND CENTRAL AVE SUB DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \*\*\*\*\*PIN #13-33-313-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1755N LINDER, CHICAGO, IL, 60639

Witness our hands and seals August 8, 1996.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation,  
Successor by merger to  
American Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Steph B Stewart  
Stephanie B. Stewart  
Assistant Secretary

Box 97

51436768W

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6/17/2025

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 8, 1996 .

*Brenda Townsend*

NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Cindy Masters  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000002983028  
County of Cook  
Investor Number: J10  
Investor Category:  
Investor Loan Number: 0002983028

11.00  
Revised 3/95

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08/08/1996

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640-33906