

96661271

Prepared by

SHARON M. BERSET
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.50
T#0001 TRAN 5464 08/29/96 09:32:00
#0359 + RC *-96-661271
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 963912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1996
executed by RICHARD SIVERTSEN AND
ULLA BRITT SIVERTSEN, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1031 AUSTIN AVENUE, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 12, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Terry A. Markus
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Cook County,

My Commission Expires January 30, 1999.

Terry A. Markus
By: Terry A. Markus
Its: Vice President

By:
Its:

Witness:

Notary Public Seal
My Commission Expires (Date)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S14617918

UNOFFICIAL COPY

DPS 049

09-26-106-010
VOL. 93

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-26-106-010