

# UNOFFICIAL COPY

Prepared By:

CARL L. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

96661276

## INTERCOUNTY TITLE

and When Recorded Mail To

CARL L. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 5464 08/29/96 09:33:00  
#0364 ÷ RC \*-76-661276  
COOK COUNTY RECORDER

LS 1464292 RA (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007149115  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL L. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1996  
executed by DARIUSZ FALKOWSKI AND ANNA FALKOWSKI, HUSBAND AND WIFE

to CITY FINANCE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5501 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

96661275

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2820 NORTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CITY FINANCE, INC.

On AUGUST 12, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JIMMY Z. BANYS  
known to me to be the PRESIDENT  
and

By: JIMMY Z. BANYS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

OFFICIAL SEAL  
MICHELLE LYN CAPPITELLI  
Notary Public, State of Illinois  
My Commission Expires 3-15-97

Notary Public Michelle Cappitelli  
DUPAGE County,

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS

Property of Cook County Clerk's Office

13-29-230-026

THE SOUTH 12.045 OF LOT 12, ALL OF LOT 13 AND THE NORTH 9.97 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9/17/2016