| Propared By: Propared By: | |
|--|---|
| JENNA SCHUSTER 5231 NORTH MARLEM AVENUE CHICAGO, ILLINOIS 60856 | |
| UNOFFICIAL COPY JENNA SCHUSTER 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60858 and When Recorded Mail To COLUMBIA MATIONAL BANK OF CHICAGO 5231 NORTH HARLEM AVENUE CHICAGO 40454 \$ 1 | |
| | #23.00 RAN 5464 08/29/96 09:46:00 RC *-96-661364 DUNTY RECORDER |
| Space above this line for recomment of Real Estate Mor | |
| COAN NO.: 407056 | |
| FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to COLUMBIA NATIONAL BANK OF CHICAGO | CNDMC Box 054 |
| all the rights, title and interest of underly and in and to that certain Real Estate Mortgage dated executed by RASHMIKANT PATEL AND SHILPA PATEL, HUSBAND AND WIFE to NATIONSBANC MORTGAGE CORPORATION. A TEXAS CORPORATION | MARCH 25, 1996 |
| a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1201 MAIN STREET, DALLAS, TEXAS | 75202 |
| executed by RASHMIKANT PATEL AND SHILPA PATEL, HUSBAND AND WIFE to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1201 MAIN STREET, DALLAS, TEXAS and recorded in Book/Volume No. And recorded in Book/Volume No. No. 96267875 COUNTY Records, State of ILLINDIS hereinafter as follows: (See Reverse for Legs? Pescription) Commonly known as 2142 OLD HICKS ROAD, PALATINE, ILLINOIS 601 | described |
| TOGETHER with the note or notes the religible of referred to, the money die and to become due thereon with interest, and all rights accrued or to accrued near said Real Estate Mortgage. | |
| STATE OF TEXAS COUNTY OF DALLAS On AUGUST 30 1000 | PORATION, |
| On AUGUST 20 1996 before | Josian |
| me, the undersigned a Notary Public in and for said County and State, personally appeared KATHERINE L. GLEISER Known to me to be the ASSISTANT VICE PRESIDENT Its: ASSISTANT VICE | ETSEP |
| and KELLY MAKERNEY known to me to be ASSISTANT SECRETARY By: KELLY MAKERNEY | Milicon |
| of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument | q |
| was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of | |
| Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | a man |
| Notary Public 12/23/98 County DALLAS | |
| My Commission Expires (THIS AREA FOR OFF | ICIAL VOTARIAL SEAL) 1 |
| TOGETHER with the note or notes the historical or referred to, the mony die and to become due thereon with intrest, and all rights accrued or to accrued interest said Reaf Estate Mortgage. STATE OF TEXAS COUNTY OF DALLAS On AHCUST 20 1995 The original papears Touthy and State, personally appeared RATHERINE L. GLEISER KATHERINE L. GLEISER Known to me to be the ASSISTANT VICE PRESIDENT And KELLY MAKERNEY Known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public 12/22/98 My Commission Expires THIS AREA FOR OFFICIAL NOTARIAL SEAL) NOTABLE MEDICAL NOTABLE MEDICAL COUNTY OF DALLAS My Comm. Eq. 12/2/34 My Comm. Eq. 12/2/ | |

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 134 IN FAIR MEADOWS PLANNED DEVELOPMENT, PLAT OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE OFIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Denty of Cook County Clerk's Office

02-01-104-030