Prepared By:
THE HOME MORTGACE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.—General Partnership

06662492

DEPT-01 RECORDING

\$23.50

. TĐƯƯƯN TRAN 4034 08/29/96 14:01:00

45147 + BJ #-96-662492

CODE COUNTY RECORDER

Loan No 021884450

Assignment of Security Instrument

State of: 1L County of Cook

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home viortgage Network, By THMN, Inc.-- General Partnership Assignor, hearby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, dife and interest in and to and under that certain Deed of Trust to Secure Debt executed by Cralg D. Virgent and Margaret I., Vincent recorded in the office the clerk of Superior Court of

	COOK	County			
is Deed 8	ook	Page	Instrument 🗶	on 6/7/	cy6
			96451230		

The assignor herein specifically transfers, sells, coliveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Inst unlent, the property described therein, the indebtedness secured thereby together with all the power; options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, his name to be subscribed, and these presents delivered by its duly authorized officers, on June 12, 1996.

THE HOME MORTCACE NETWORK SALES AND LIMITED PARTNERSHIP, White The Home Mortgage Network, By THMN, Inc. -- General Partnership

Margaret M. Corson Assistant Secretary

State of Illinois County of McHenry

The foregoing instrument was acknowledged before me on June 12, 1996, by Margaret M. Corson. Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Elleen T. Schner

State of Illinois

My Commission expires: 01/25/99

OCENEROUS L. SMAL ELL THE E COLSER NOTARY PURE C. SLAYE OF HERIOIS My Compression Expires 01/25/99 Qie Teha

23.50

THE WAR

Property of Cook County Clerk's Office

e Bridge

Stoppen This Coop CC THIS LOT 32 IN MODDLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/6 OF SECTION 14. TOWNSHIP 4) NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MENIDIAN, LYING MORTH OF A LINE 100 FEET MORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST Cort's Office

STREAMWOOD, IN COOK COUNTY, ILLINOIS. Pin# 06-14-422-010

1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID. IN THE VILLAGE OF

96662792

Property of County Clerk's Office

Lat. E. Color