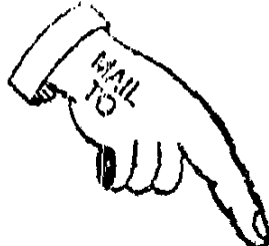


# UNOFFICIAL COPY

96662636

. DEPT-11 TORRENS \$27.50  
 . T#0013 TRAH 1689 08/29/96 11:36:00  
 . #8204 # TB \*-96-662636  
 . COOK COUNTY RECORDER



CMI  
 P.O. BOX 790002  
 ST. LOUIS, MO 63179-0002  
 CMI ACCOUNT # 61182052  
 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

*James W Walsh & Eileen Walsh  
 8943 S 80<sup>th</sup> CT  
 Hickory Hills IL 60457*

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JAMES W WALSH AND EILEEN WALSH OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 11, 1967, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2141879, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 2102218002 COMMONLY KNOWN AS:  
 8943 S 80TH CT  
 HICKORY HILLS, IL  
 60457-1433

96662636

AFFIDAVIT SUBMITTED

2750

UNOFFICIAL COPY

88080000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

61189890

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARCH 19, 1996.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

BY: [Signature]  
MARSHA A. KOVECZI  
ASSISTANT SECRETARY

STATE OF MISSOURI )  
                                  ) ss  
COUNTY OF ST. LOUIS )



THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECZI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 19, 1996.

**P. SCHOPP**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires Mar. 22, 1997

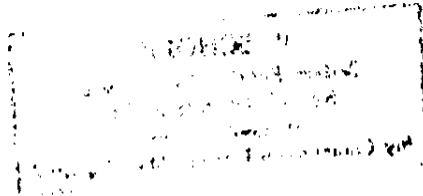
[Signature]  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96652536

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NOTE:

37 — Lot 20 in Alpine Gardens East being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 2, Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

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98866626

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# UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

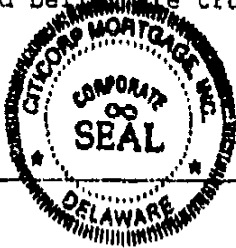
CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 61199820  
PREPARED BY: S. PORTER

**AFFIDAVIT OF NOTIFICATION OF  
RELEASE OF LIEN OR MORTGAGE**

I, MARSHA A. KOVECSI, ASSISTANT SECRETARY, being first duly sworn upon oath, state:

1. That notification was given to JAMES W WALSH AND EILEEN WALSH, at 8943 S BOTH CT who are the owners of record on Certificate Number 1026622, that a release of document number 2341879 was presented for filing on MARCH 19, 1996.
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, MARSHA A. KOVECSI, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.



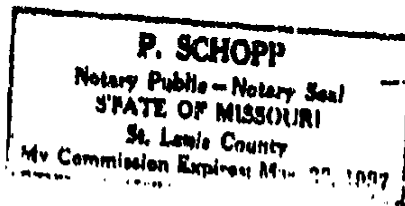
*Marsha A. Kovecsi*  
 \_\_\_\_\_  
 MARSHA A. KOVECSI  
 ASSISTANT SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF MISSOURI )  
 ) BB  
 COUNTY OF ST. LOUIS )

96662636

Subscribed and sworn to before me by the said ASSISTANT SECRETARY MARCH 19, 1996.



*P. Schopp*  
 \_\_\_\_\_  
 Notary Public

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011  
CHICAGO, ILLINOIS



# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, James W Walsh + Eileen Walsh, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to James W Walsh; at  
8903 S. 80th Ct Hickory Hills Ill who are the owners of record  
on Certificate No. 1026622, that a release of  
document number 2341879 was presented for  
filing on 8-11-67.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, James Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

James W Walsh  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_

96662636

\_\_\_\_\_  
Notary Public

# UNOFFICIAL COPY

• R DEPT-11 TORKENS  
• \$27.50  
• T40012 TRAN 1689 08/29/96 11:37:00  
• 48204 LTR \*--96-662636  
• COOK COUNTY RECORDER

Property of Cook County Clerk's Office