

This document was prepared by  
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577 Lamont Road  
Elmhurst, IL 60126

Please return to:  
STEPHEN M HAUTER  
LAURA W HAUTER  
88 TYLER COURT  
STREAMWOOD, IL 60107

DEPT-01 RECORDING 423.50  
145555 TRAN 0776 08/29/96 11:32:00  
44297 & JJ \*-96-662173  
COOK COUNTY RECORDER

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STEPHEN M HAUTER AND LAURA W HAUTER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the JULY 20, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95484048 described as follows, to-wit:

A PART OF OAK KNOLL FARMS UNIT 8A & 8B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89411040, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

88 TYLER COURT,  
PIN #: 06-22-303-028

situated in the city of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING 423.50  
145555 TRAN 0776 08/29/96 11:33:00  
44297 & JJ \*-96-662173  
COOK COUNTY RECORDER

96662173  
23/8/96

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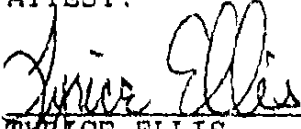
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this AUGUST 12, 1996.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:



TYRICE ELLIS  
Assistant Vice Secretary



ALESIA MCCLINE  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, D J OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALESIA MCCLINE personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and TYRICE ELLIS personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this AUGUST 12, 1996.

  
D J OROZCO-COLLINS Notary Public



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