

UNOFFICIAL COPY

Loan #: 8300654

Prepared By:

CO1179

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P		P
T	2550	V
I		

96662197

And When Recorded Mail To:

COAST SECURITY MORTGAGE, INC.
 500 NORTH STATE COLLEGE, SUITE 800
 ORANGE, CALIFORNIA 92668

DEPT-01 RECORDING #25.50
 T85555 TRAN 0796 08/29/96 13:23:00
 #4323 # J.J. *-96-662197
 COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1996
 executed by MARLENE L. PACE, AN UNMARRIED WOMAN

to **COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of CALIFORNIA
 and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
 92668 and recorded as Document No. 76-5-91859, by the County COOK Recorder
 of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 12-28-102-017

Commonly known as: 3101 NORTH ERNST STREET, FRANKLIN PARK, ILLINOIS 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

COAST SECURITY MORTGAGE, INC., A
 CALIFORNIA CORPORATION

On _____ before me, the undersigned a Notary
 Public in and for said County and, State, personally
 appeared

Stephanie Sarver
 By: STEPHANIE SARVER
 Its: SECRETARY

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument was
 signed and sealed on behalf of said corporation pursuant
 to its by-laws or a resolution of its Board of Directors and
 that he acknowledges said instrument to be the free act
 and deed of said corporation.

Witness: _____

Notary Public _____

County, _____

My commission Expires: _____

RETURN TO:
 Wheatland Title
 568 W. Galena
 Aurora, IL 60506

CO1179



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Property of Cook County Clerk's Office

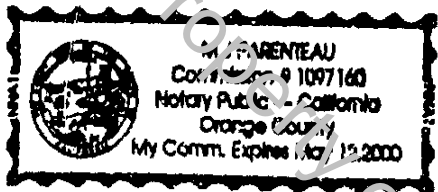
SEARCHED INDEXED SERIALIZED

10-11-2009

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of ORANGE
On 8/2/96 before me, M. J. PARENTEAU
personally appeared STEPHANIE SALUER

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

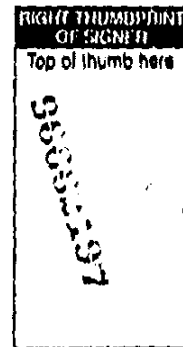
- Individual
Corporate Officer
Partner
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:



Signer Is Representing:

Signer's Name:

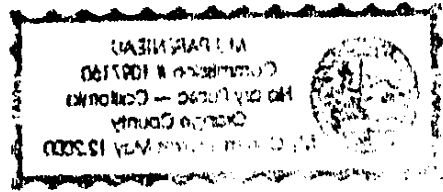
- Individual
Corporate Officer
Partner
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:



Signer Is Representing:

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96654297

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Fidelity National Title Insurance Company of New York
5/31/1996
- SCHEDULE A CONTINUED -

WTG File No. : HC96CO-1179
Effective Date: April 24, 1996

LEGAL DESCRIPTION

LOT 14 IN FRANKLIN HEIGHTS FIRST ADDITION, RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-28-102-017

Property of Cook County Clerk's Office

5/31/1996

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