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## **UNOFFICIAL COPY**

### EDOROGO MARIANO:

ANTHONY PALAGGI BILLIE JO PALAGGI 8500 S MANSFIELD, BURBANK, IL 60459 Loan No: 1160209

96662349

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 3994 08/29/96 10:51:00

\$4952 \$ BJ #-96-662349

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY: JILL D. GRUVER

CROWN MORTGAGE COMPANY 6141 WEST SETT STREET OAK LAWN, IL 50453

RELEASE OF MORTUAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELIEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Dlinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, NEGERSE, CONVEY and QUIT CLAIM unto ANTHONY PALAGGI his/hers/ BILLIE JO PALAGGI, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7-8-92 and recorded in the Recorder's Office of COOK County in the State of IL, in book  $N\A$  of records on page  $N\A$ , as Document No. 92502387, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-32-422-032-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this AOTH day of Aor, 1996,

Asst. Vice President

1420 Kensington #320

Oakbrook, IL 605216

BY:

BY:

Mary Rihant

Asst. Settetary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF COOK

On this 10th day of April, 1996, before me, the undersigned Notary Public, personally appeared David W. Filha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL SUSAN C BLOCK

NOTARY PUBLIC STATE OF ILLINOIS

COMMISSION EXP. AUG. 31,1998

Notary Public

36562349

#### EXHIBIT A

1LP481754

LOT 1 OF CHMER'S RESUMBLUISION OF LOT 62 IN FREDERICK M. BARTLETT'S ATTH STREET HOMESTEADS, A SUBBLUISION OF THE WEST 1/6 OF THE SOUTHERST 1/4 OF SECTION 32, TOWNSKIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 38, 1966 AS DOCUMENT NUMBER 85646356, IN COOK COUNTY, ILLINOIS. Probery of Coof County Clerk's Office

46562349

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office